

# UNOFFICIAL COPY

OFFICIAL BUSINESS  
DEPT. OF PLANNING & DEVT  
COOK COUNTY, ILLINOIS

NO CHARGE



Doc#: 1407149033 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/12/2014 03:37 PM Pg: 1 of 3

## AGREEMENT TO AMEND AND RESTATE PARTICIPATION AGREEMENT, NOTE AND MORTGAGE

(Single-Family Rehabilitation Program)

Project Number: HE-SFR-36

This Agreement is entered into effective the 3rd of MARCH, 2014 by and between the North West Housing Partnership, an Illinois Not-for-profit agency (the "NWHP") and Christina Spoons (the "Mortgagors").

WHEREAS, the NWHP and the Mortgagors executed a Single-Family Rehabilitation Program Owners Participation Agreement the ("Agreement") dated November 14, 2013 to provide the Mortgagors with a loan for the purpose of providing the Mortgagors with funds sufficient to rehabilitate their home.

WHEREAS, the Mortgagors have executed and delivered to the NWHP a Mortgage Note dated November 14, 2013 wherein the Mortgagors promise to pay to the order of the NWHP the principal sum of Twenty three thousand one hundred fifty four dollars and 00/100 Dollars (\$23,154.00). (the "Note") in repayment of a loan to the Mortgagor from the NWHP in like amount, together with interest thereon (the "Loan"), in installments as set forth therein.

WHEREAS, the Mortgagors also executed and delivered to the NWHP a Mortgage (the "Mortgage") dated November 14, 2013 to secure the indebtedness set out in the Note which Mortgage conveyed an interest in the property set out in Exhibit A attached hereto and made a part hereof.

WHEREAS, Twenty three thousand three hundred fourteen dollars and 00/100 Dollars (\$23,314.00) was expended on the rehabilitation project, and, therefore, the Mortgagors and the NWHP wish to amend and restate the Note and the Mortgage to correct the amount of the funds secured by the Note.

# UNOFFICIAL COPY

WHEREAS, the NWHP and the Mortgagors both wish to correct the property record in relation to the Mortgage.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

**1. RECITALS**

That the foregoing recitals are incorporated herein and made a part hereof by reference.

**2. AMOUNT. OF LOAN, NOTE AND MORTGAGE**

That the NWHP and the Mortgagor hereby agree that the principal amount of the Agreement, Note and Mortgage shall be amended and restated to be Twenty three thousand three hundred fourteen dollars and 00/100 Dollars (\$23,314.00) and shall no longer be the amount of Twenty three thousand one hundred fifty four dollars and 00/100 Dollars (\$23,154.00).

**3. REMAINING TERMS, CONDITIONS AND COVENANTS**

That the NWHP and the Mortgagor agree that all other terms, conditions and covenants of the Agreement, Note and Mortgage shall remain in full force and effect for the term of the Agreement, Note and Mortgage as set out therein.

**MORTGAGEE**

**NORTH WEST HOUSING PARTNERSHIP**

By: Michelle Hill  
Michelle Hill  
Program Manager

**MORTGAGORS**

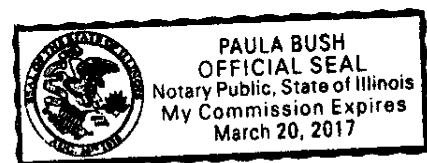
BY: [Signature]  
HOMEOWNER

By: \_\_\_\_\_  
HOMEOWNER

Subscribed and sworn to before me this 5 day of March 2014.

Paula Bush  
Notary Public

Prepared by: North West Housing Partnership



# UNOFFICIAL COPY

1701 E. Woodfield Road, Suite 203  
Schaumburg, Illinois 60173

## EXHIBIT A

### LEGAL DESCRIPTION

**UNIT NO. 1538 MANCHESTER, IN HILLDALE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:**

**THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT ON THE NORTH EASTERLY LINE OF RELOCATED HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12647606, 371.64 FEET (AS MEASURED ALONG**

**PIN: 07-08-101-019-1274**

**ADDRESS: 1588 MANCHESTER DRIVE, HOFFMAN ESTATES, IL 60169**