

**Prepared By:**  
Bridgeview Bank Group  
Consumer Loan Department  
4753 North Broadway  
Chicago, IL 60640  
1-800-794-2070

**After Recording Mail to:**  
Bridgeview Bank Group  
Loan Operations Department  
4753 North Broadway  
Chicago, IL 60640  
1-800-794-2070  
Loan # 279415416-1

JW93404

**SUBORDINATION OF MORTGAGE**

WHEREAS, **FRANCIS ROTI**, "Borrower(s)" by a Mortgage dated **SEPTEMBER 24, 2007** and Recorded on **OCTOBER 12, 2007** in the Office of the **COOK** County Recorder as **DOCUMENT** Number **0728522046**, did encumber, in favor of **BRIDGEVIEW BANK GROUP**, those certain premises legally described as follows:

**PARCEL 1:**

**UNIT 203 IN THE UNIVERSITY CROSSING LOFTS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOTS 21, 22, 23, 24, AND 25 IN KAYLOR'S SUBDIVISION OF THE EAST 2 CHAINS OF THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 06255177077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-8 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE AFORESAID RECORDED AS DOCUMENT 0625517077, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): **17-20-406-046-1003**

Commonly Known as: **1610 S. HALSTED ST., UNIT 203, CHICAGO, ILLINOIS 60608**

to secure a **CREDIT AGREEMENT AND DISCLOSURE** for the amount of **TWENTY FIVE THOUSAND FIVE HUNDRED SEVEN AND 14/100 DOLLARS (\$25,507.14)**, with interest payable as therein provided in favor of **BRIDGEVIEW BANK GROUP**, and WHEREAS, **NEW PENN**

# UNOFFICIAL COPY

**FINANCIAL, LLC ISAOA ATIMA** has some right, title and interest in and to said premises by reason of a Mortgage dated 3/3/14 and recorded in the Recorder's Office of **COOK** County, Illinois as **DOCUMENT** Number ~~¥~~ \_\_\_\_\_, that was executed and delivered by **FRANCES ROTI**, "Borrower(s)" to secure an Indebtedness of **TWO HUNDRED NINETY THREE THOUSAND AND 00/100 DOLLARS (\$293,000.00)** due from Borrower to **NEW PENN FINANCIAL, LLC ISAOA ATIMA** and whereas, **BRIDGEVIEW BANK GROUP** is willing to subordinate its said mortgage to the said mortgage in favor of **NEW PENN FINANCIAL, LLC ISAOA ATIMA**.

NOW, THEREFORE, **BRIDGEVIEW BANK GROUP** in consideration of the premises and of the sum of One Dollar (\$1.00) paid to it, receipt of which is hereby acknowledged, does hereby covenant and agree that its said mortgage is, and will remain at all times subordinate to the said mortgage in favor of **NEW PENN FINANCIAL, LLC ISAOA ATIMA**, with respect to advances made to, and including the date hereof, under provisions of said mortgage and the indebtedness it secures.

WITNESS the hand and seal of **SCOTT BOURKE**, the duly authorized **VICE PRESIDENT OF SALES AND CONSUMER LENDING**, of **BRIDGEVIEW BANK** Group this 25<sup>TH</sup> day of **FEBRUARY**, A.D., 2014.

¥ Mtg Rec 3/10/14 as doc # 1407054095

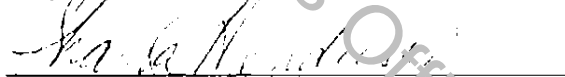


Title: **VICE PRESIDENT OF SALES AND CONSUMER LENDING** (Original signed in blue ink)

State of **ILLINOIS**  
County of **COOK**

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, does hereby certify that **SCOTT BOURKE**, who is known to me to be the **VICE PRESIDENT OF SALES AND CONSUMER LENDING** at **BRIDGEVIEW BANK GROUP** and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25<sup>TH</sup> day of **FEBRUARY**, A.D., 2014.

  
(Notary Public)

Prepared By:  
**SCOTT BOURKE**  
**VICE PRESIDENT OF SALES AND CONSUMER LENDING**  
**BRIDGEVIEW BANK GROUP**  
4753 N Broadway, Chicago IL 60640  
773-989-2423

