When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89256464

SATISFACTION OF MORTGAGE

The undersigned declares thr., it is the present mortgagee of a Mortgage made by COURTNEY L. DIRKSEN AND TIMOTHY G. BOURN to NATIONAL CITY EANK bearing the date 03/20/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of number 2, in Book, Page, or as Document # 0708947173.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 15 IN ARLINGTON HEIGHTS GARDEN HOMESITES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANG £ 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-09-227-022-0000

Property is commonly known as: 1326 S. DUNTON AVE. ARLINGTON HEIGHTS, IL 60005.

Dated this 11th day of March in the year 2014
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A.,
ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23256167 _@ 100010345859976941 MERS PHONE 1-888-679-6377 DOCR T1114031010 [C-1] ERCNIL1

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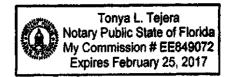
Loan #: 89256464

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of March in the year 2014, by Kimberly Samonte as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RBS CITIZENS, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTAKY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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