This Instrument Drafted By and After Recording Return To:

Paul Sikora

QUICKEN 4.0.ANS INC. 1050 WOODWARD AVE DETROIT, Mr 45226

## DISCHARGE OF MORTGAGE

Loan No: 3315999466

That a certain mortgage in the original principal amount of \$374,000.00, executed by SIDONIE A. SMITA, (MARRIED TO GREGORY J. GRIECO) AND DAIVD GRIECO, AS TENANTS IN COMMON to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GOLD COAST BANK (c. successors and assigns whose address is 1201 N. CLARK ST., STE.204, CHICAGO, it 60610 dated Friday, August 05, 2011 and recorded Thursday, August 11, 2011 in Decument No. 1122346021, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 14-19-329-004-0000

Commonly Known As: 2251W MELROSE ST CHICAGO 12 60618

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HERE(F SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for GOLD COAST BANK

Its successors and assigns

By Dawn Smith

ITS Assistant Secretary of MERS

q03315999466 0942 001 0102

q05515777

IIN: 100982411106150013

MERS Phone Number 1-888-679-6377

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## **UNOFFICIAL COPY**

## **ACKNOWLEDGMENT**

Droporty Ox Coo, STATE OF MICHIGAN )

COUNTY OF WAYNE )

On March 11, 2014

, before mo. Daniel Dawson

, personally appeared,

Dawn Smith

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (163), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the Stat 2 of that the

foregoing paragraph is true and correct.

Acting in the County of Wayne

Daniel Dawson

Notary Public, County Of MACOMB

Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, April 03, 2019

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 2 IN HARTMANN'S SUBDIVISION OF BLOCK 46 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 LOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE HAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IF COOK COUNTY, ILLINOIS

RAST 1/4 And COUNTY, ILLINOIS

OF COUNTY, ILLINOIS