

UNOFFICIAL COPY

This document prepared by and

should be mailed to:

Wessex 504 Corporation
Attn: Karen Lennon
445 E. North Water #2703
Chicago, IL 60611



Doc#: 1407157040 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/12/2014 02:27 PM Pg: 1 of 2

3-11 (K.C.)
E

40012121 (2/4)

ASSIGNMENT OF MORTGAGE

In consideration of the guaranty by the U.S. Small Business Administration, an agency of the United States Government, a debenture in the amount of Two Hundred Sixty Eighty Thousand and No/100s Dollars (\$268,000), issued by Wessex 504 Corporation, which debenture is identified as Franco's Cucina, Inc., hereby sells assigns, and transfers unto the U.S. Small Business Administration all its right, title, and interest in and to a certain mortgage dated 02/20/2014 given to it by AJA 1550, LLC to secure a note in the principal sum of Two Hundred Sixty Eight Thousand and No/100s Dollars (\$268,000), which mortgage was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on _____ as Document Number 1407157040.

IN WITNESS WHEREOF, Wessex 504 Corporation has on this 20th day of Feb, 2014, caused these presents to be duly executed for and in its name and behalf by the President.

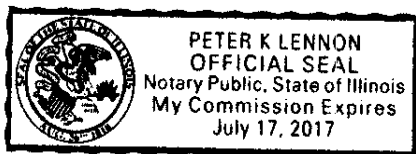
WESSEX 504 CORPORATION

By: Karen Lennon
Karen Lennon, President

STATE OF ILLINOIS)
)
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Karen Lennon, known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of Wessex 504 Corporation, appeared before me this day in person and acknowledged that she signed and delivered said instrument as her free and voluntary acts as such officer, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of February, 2014



Signed: [Signature]
Print: Peter Lennon
My Commission Expires: 07/17/2017
My County of Residence: Cook

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EXHIBIT A – LEGAL DESCRIPTION

UNITS 1546, 1548 AND 1550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BOURBON PARKWAY CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 21, 2004 AS DOCUMENT NO. 0402131144, IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 546 – 1550 Bourbon Parkway, Streamwood, IL 60107

Tax i.d. numbers 06-24-404-013-1001, 06-24-404-013-1002, and 06-24-404-013-1003