### UNOFFICIAL COPY

#### Memorandum of Lease

This instrument was prepared by and return after recording to:

Robert M. Wigoda, Esq. Wigoda & Wigoda 444 North Michigan Avenue 26<sup>th</sup> Floor Chicago, Minois 60614



Doc#: 1407113034 Fee: \$60.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/12/2014 11:27 AM Pg: 1 of 12

#### Memorandum of Lease

THIS MEMOPANDUM OF LEASE (this "Memorandum"), dated as of the 7 the day of February 2014 (the "Date of Memorandum"), is made by and among 3350 N. KEDZIE, L.L.C., an Illinois limited liability cor. pany ("Landlord"), and REVOLUTION BEER LLC, an Illinois limited liability company ("Tena'ıı");

#### RECITALS

- Landlord and Tenant are parties to a certain Warehouse/Industrial Building Lease dated February 25, 2011 (the "Original Lease"), amended by that First Amendment to Warehouse/Industrial Lease dated March 31, 2017 (the "First Amendment"), and that Second Amendment to Warehouse/Industrial Building Lease dated February 7, 2014 (the "Second Amendment"; the "Second Amendment"; the First Amendment, the Second Amendment, and the Original Lease are herein, collectively, the "Lease"), pursuant to which certain premises on the first and second floors of the building commonly known as 3330-3350 N. Kedzie Avenue, Chicago, Illinois, and certain premises to the exterior of such building (together, the "Demised Premises") as identified on Exhibit A attached hereto and further see forth in the Lease, were leased to Tenant; and
- Landlord and Tenant desire to set forth certain terms and previsions contained in the Lease in this Memorandum for recording purposes.

NOW, THEREFORE, for and in consideration of the rents reserved and the covenants and conditions set forth in the Lease, Landlord and Tenant do hereby covenant, promise, and agree as follows:

Definitions. Capitalized terms used herein, which are not otherwise defined herein, shall have the respective meanings ascribed to them in the Lease.

(end of text on this page)

### **UNOFFICIAL COPY**

- 2. Grant of Lease. Pursuant to the Lease, Landlord demised and leased to Tenant and Tenant leased from Landlord the Demised Premises upon the terms and conditions set forth in the Lease.
- 3. Commencement Date. The Term commenced on February 25, 2011 (the Effective Date and the Lease Commencement Date).
- 4. Termination Date. The Term of the Lease shall expire, unless sooner terminated or unless extended or renewed as provided herein and therein, on February 28, 2022.
- 5. Rent. The Fixed Rent and Additional Rent due and payable by Tenant to Landlord for the Term of the Lease and any Extension Period shall be determined and shall be payable pursuant to the terms and provisions of the Lease.
- 6. Options to Extend. Provided that the Lease is then in full force and effect and provided further that Tenant is not then in default under the Lease, Tenant shall have options to extend the Term of the Lease on the same terms, conditions, and provisions as contained in the Lease for two (2) periods of five (5) years each (each an "Extension Period"), which first (1st) Extension Period shall commence on the first (1st) day following the expiration of the initial Term and which second (2nd) Extension Period (if applicable and if the option to extend with respect to the first Extension Period (va.) properly exercised) shall commence on the first (1st) day following the expiration of the first (1st) Extension Period, with each Extension Period ending on the last day of the fifth (5th) Least Year during such Extension Period. Except for the options to extend the Term for the two (2) Extension Periods there are no other options to extend the Term.
- 7. Right of First Offer. Tenant shall have and the Lease grants to the Tenant, the Right of First Offer to purchase the Real Estate on the terms and conditions set forth in Part O of Section XXXI of the Lease.
- 8. This Memorandum shall not, under any circumstances, be deemed to modify or change any provisions of the Lease, the provisions of which shall prevail in all instances.
- 9. This Memorandum may be signed in two or more counterpart copies with the same effect as if the signature to each counterpart copy were on a single insurment. Each counterpart shall be deemed an original as to any party whose signature it bears, and all such counterparts shall constitute one document. Facsimile or electronically scanned copies shall be deemed originals.

(signature page follows)

1407113034 Page: 3 of 12

# **UNOFFICIAL COP**

IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum of Lease effective as of the Date of Memorandum.

TENANT:

REVOLUTION BEER LLC, an Illinois limited liability company

Age Collins Clarks Office Alfred G. McConnell, as Trustee of the Alfred G. McConnell Trust under Trust Agreement dated August 5, 1993, Manager

1407113034 Page: 4 of 12

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Landlord and Tenant have executed this Memorandum of Lease effective as of the Date of Memorandum.

TENANT:

REVOLUTION BEER LLC, an Illinois limited liability company

Property of Cook County Clark's Office Agreement dated August \$\, 1993, Manager

1407113034 Page: 5 of 12

# **UNOFFICIAL COPY**

| STATE OF ILLINOIS  | )<br>) SS.  |  |  |
|--|---|--|--|
| COUNTY OF COOK   | )   |  |  |
| The undersigned, a Notary Pothat Joshua C. Deth, as Mana company, personally known foregoing instrument, appear sealed, and delivered said insvoluntary acc and deed of said forth.  GIVEN under my hand and respectively. | ger of REVOLUT<br>to me to be the sa<br>ed before me this<br>strument as his fre<br>d limited liability | FION BEER LLC, an II me person whose name day in person and ackne and voluntary act and company for the uses a       | linois limited liability is subscribed to the owledged that he signed, deed, and as the free and nd purposes therein set |
| OFFICIAL SEAL MEGHAN L. RUTLEDGE Notary Public - State of Illino   |   | Notary Public  | <del>\</del>   |
| My Commission Expires Oct 23,  | 7004  |  |  |
| STATE OF ILLINOIS  | )<br>) SS.  | 0,   |  |
| COUNTY OF COOK   | )   | e County and State afor  |  |
| The undersigned, a Notary Pethat Alfred G. McConnell, as dated August 5, 1993, Manageompany, personally known foregoing instrument, appear sealed, and delivered said insvoluntary act and deed of sai forth.              | Trustee of the Alger of 3350 N. KE to me to be the sa ed before me this strument as his fre             | Ifred G. McConnell Fruit DZIE, L.L.C., an Inline me person whose name day in person and acknee and voluntary act and | ist under Trust Agreement is limited liability is subscribed to the lowleaged that he signed, I deed and as the free and |
| GIVEN under my hand and a  | notarial seal this _  | day of February 2  | 2014.  |
|  |   | Notary Public  |  |

1407113034 Page: 6 of 12

### **UNOFFICIAL COPY**

| STATE OF ILLINOIS              | )                     |   |   |
|--------------------------------|-----------------------|---|---|
|                                | ) SS.                 |   |   |
| COUNTY OF COOK                 | )                     |   |   |
|                                |                       |   |   |
|                                |                       |   |   |
|                                |                       | County and State aforesaid, does hereby certify | / |
|                                |                       | ION BEER LLC, an Illinois limited liability     |   |
| company, personally known      | to me to be the sam   | ne person whose name is subscribed to the       |   |
|                                |                       | lay in person and acknowledged that he signed,  |   |
| sealed, and delivered said ins | strument as his free  | and voluntary act and deed, and as the free and |   |
| voluntary act and deed of sai  | d limited liability c | company for the uses and purposes therein set   |   |
| forth.                         |                       |   |   |
| · O.                           |                       |   |   |
| GIVEN under my hand and i      | notarial seal this    | day of February 2014.                           |   |
| Q,                             |                       |   |   |
|                                |                       |   |   |
|                                |                       | No. 1.11  | _ |
| C                              | )x                    | Notary Public                                   |   |
|                                |                       |   |   |
|                                |                       |   |   |
|                                |                       |   |   |
|                                | 0/                    |   |   |
| STATE OF ILLINOIS              | $T_{\sim}$            |   |   |
|                                | SS.                   |   |   |
| COUNTY OF COOK                 | j                     | ·O.   |   |
|                                | ,                     | <i>-</i> ( <i>i</i> ,                           |   |

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that Alfred G. McConnell, as Trustee of the Alfred G. McConnell, Trust under Trust Agreement dated August 5, 1993, Manager of 3350 N. KEDZIE, L.L.C., en Illinois limited liability company, personally known to me to be the same person whose nume is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said instrument as his free and voluntary act and deed and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of February 2014. Carol G. McConnell

Notary Public

OFFICIAL SEAL CAROL P. MCCONNELL Notary Public - State of Illinois My Commission Expires Jun 30, 2015

Page 4 of 4

1407113034 Page: 7 of 12

### UNOFFICIAL COPY

#### **EXHIBIT A** LEGAL DESCRIPTION AND PLAN OF THE DEMISED PREMISES

#### **Legal Description**

The land referred to in this policy is described as follows:

THAT PAPA OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING A' A POINT IN THE WEST LINE OF NORTH KEDZIE AVENUE, WHICH POINT IS 150 FEET SOUTH, MEASURGO ALONG SAID WEST LINE OF NORTH KEDZIE AVENUE FROM THE POINT OF ITS INTERSECTION WITP THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23; THENCE SOUTH ALONG SAID WEST LINE OF NORTH KEDZIE AVENUE, A DISTANCE OF 320.40 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, A DISTANCE OF 2/16/01 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 38 DEGREES 13 MINUTES TO THE RIGHT WITH AN EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 196.42 FEET TO A PLANT WHICH IS A DISTANCE OF 400 FEET WEST, MEASURED ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, FROM SAID WEST LINE OF NORTH KEDZIE AVENUE; THENCE NORTH PARALLEL WITH THE WEST LINE OF NORTH KEDZIE AVENUE, 198.90 FEET TO A POINT WHICH IS 150 FEET SOUTH, MEASURED ON A LINE PARALLEL WITH SAID WEST LINE OF NORTH KEDZIE AVENUE, FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECT ON : 3; THENCE BAST PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, A DISTANCE OF 400 FEET TO THE PLACE OF 411-004-0000

Plan of Demised Premises

(see attached) BEGINNING.

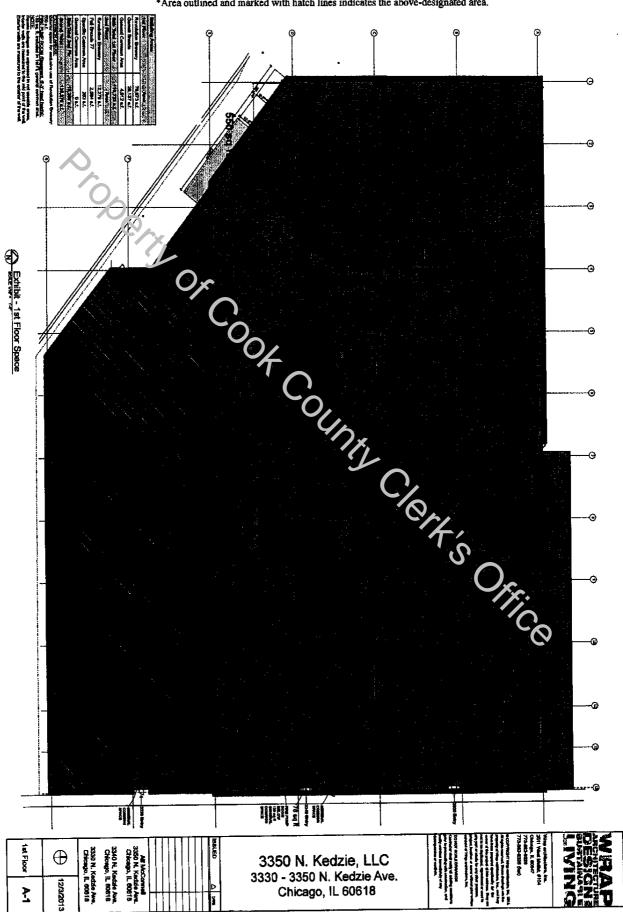
Property Identification Number 13-23-411-004-0000

1407113034 Page: 8 of 12

### **UNOFFICIAL COPY**

#### **EXHIBIT A DEMISED PREMISES** (FIRST FLOOR)

\*Area outlined and marked with hatch lines indicates the above-designated area.

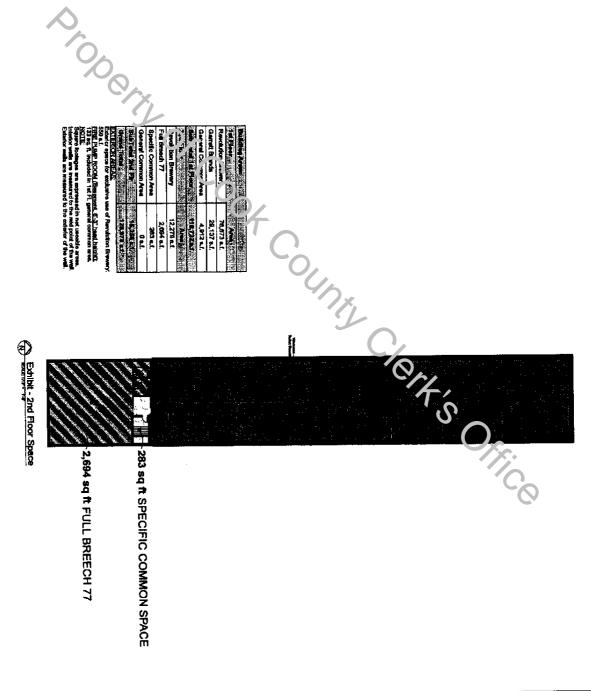


1407113034 Page: 9 of 12

### **UNOFFICIAL COPY**

# EXHIBIT A DEMISED PREMISES (SECOND FLOOR)

\*Area outlined and marked with hatch lines indicates the above-designated area.



| 2nd Floor | $\oplus$  | 3330 N. K<br>Chicago,  | 3340 N. K | Alf Med<br>3350 N. Ko<br>Chicago, |   |  |   |  | CEUBBI   |  |
|-----------|-----------|------------------------|-----------|-----------------------------------|---|--|---|--|----------|--|
| A-2       | 12/3/2013 | idzie Avr.<br>IL 60618 | 200 A     | conneil<br>dzie Awe.<br>IL 60618  | + |  | H |  | <b>△</b> |  |

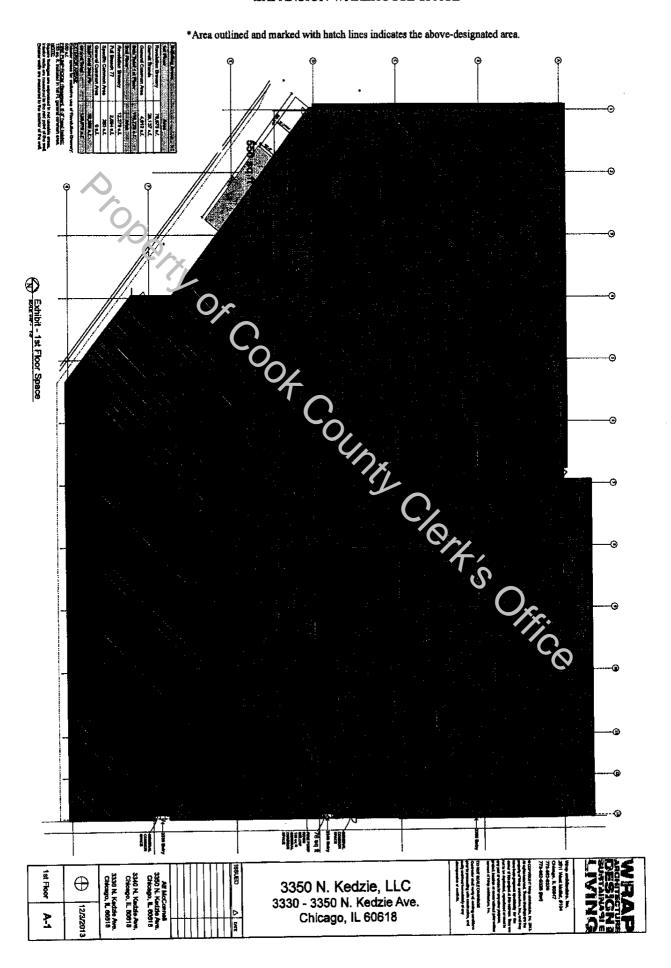
3350 N. Kedzie, LLC 3330 - 3350 N. Kedzie Ave. Chicago, IL 60618



1407113034 Page: 10 of 12

# **UNOFFICIAL COPY**

#### EXHIBIT A EXPANSION WAREHOUSE SPACE

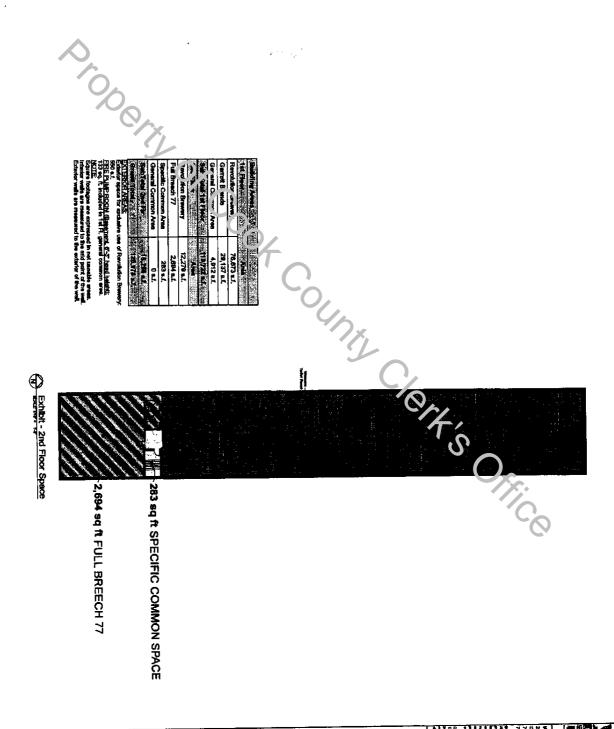


1407113034 Page: 11 of 12

# **UNOFFICIAL COPY**

### EXHIBIT A EXPANSION OFFICE SPACE

\*Area outlined and marked with hatch lines indicates the above-designated area.



| 2nd Floor | $\oplus$  | 3340 N. Ki<br>Chicago,<br>3330 N. Ki<br>Chicago, | AV Med<br>3350 N. Kd<br>Chicago, I | 3350 N. Kedzie, LLC<br>3330 - 3350 N. Kedzie Ave. | they production, I. Manage, R. et al. (2017) Name (Ambre, 2017) To Albange, R. et al. (2017) Name (Ambre 1994) and the allayer (Ambr |       |
|-----------|-----------|--|------------------------------------|---|--|-------|
| Ž.        | 12/3/2013 | IL 50518   | △ ora                              | Chicago, IL 60618                                 | Management of the control of the con | O. T. |

1407113034 Page: 12 of 12

# **UNOFFICIAL COPY**

### EXHIBIT A EXTERIOR SPACE

This Exhibit reflects the Exteroior Space existing as of the date of the Second Amendment to Warehouse/Industrial Building Lease. The Expansion Exterior Space will be determined in accordance with the terms and conditions of the Second Amendment to Warehouse/Industrial Building Lease.

