

# UNOFFICIAL COPY



Doc#: 1407118008 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/12/2014 08:43 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Nationstar Mortgage, LLC, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, does hereby RELEASE all interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage executed by Gregory W. Scripel and Sherry Scripel, bearing the date of February 17, 2006 and recorded in the Recorder's Office of Cook County, in the State of

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Illinois, on March 10, 2006 as Document No. 0606936043, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Nationstar Mortgage, LLC

By: [Signature]  
(Authorized Signatory)

STATE OF Texas  
COUNTY OF Denton (ss.)

I, James Sheppard Morgan a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Thomas Brown the VPSSM Vice President of NATIONSTAR Mortgage LLC personally known to me to be

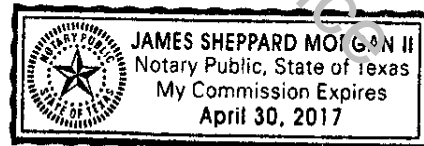
the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and Notarial seal on July, 22, 2013.

[Signature]

Notary Public in and for said State  
My commission expires on April 30, 2017

PREPARED BY AND  
WHEN RECORDED, PLEASE MAIL TO:  
Fisher and Shapiro, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847)291-1717  
Deposit in Recorder's Box #254  
Case file no: 13-065894



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Case file no: 13-065894

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOT 9 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, AND OF THE NORTHEAST QUARTER OF SECTION 15, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1955 AS DOCUMENT 1651708, IN COOK COUNTY, ILLINOIS.

Commonly known as 220 Bradley Lane, Hoffman Estates, IL 60194

Permanent Index No.: 07-15-415-013-0000

Property of Cook County Clerk's Office