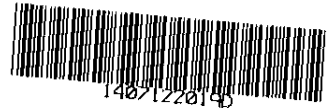


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Doc#: 1407122019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/12/2014 08:58 AM Pg: 1 of 3

Upon recording return to:

Howard Friedman
6745 N. Kilpatrick Avenue
Lincolnwood, IL 60712

8950698 1003 ALUID

Property of Cook County Clerk's Office

WARRANTY DEED

THE GRANTOR, **SIMON BERGER**, a married individual, having an address at 2569 S. Audrey Lane, Northbrook, Illinois 60062, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), in hand paid, CONVEYS and WARRANTS to **OCEAN HOLDINGS LLC - 6914-16 OGLESBY**, an Illinois limited liability company, having an address at 211 N. Waukegan Road, Suite 310, Northfield, Illinois 60093, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

Permanent Real Estate Index Number(s): 20-24-419-007-0000
Address of Real Estate: 6914-16 S. Oglesby, Chicago, Illinois 60649
Ave.

6 In Witness Whereof, said Grantor has caused its name to be signed to these presents, this day of March, 2014.

SIMON BERGER

This Instrument was prepared by Charles J. Mack, Wolin & Rosen, Ltd., 55 West Monroe Street, Suite 3600, Chicago, Illinois 60603.

This is not homestead property. I waive any and all homestead rights.

Jordyn Berger

REAL ESTATE TRANSFER	03/07/2014
	CHICAGO: \$1,500.00
	CTA: \$600.00
	TOTAL: \$2,100.00
20-24-419-007-0000 20140201600690 U0V078	

REAL ESTATE TRANSFER	03/07/2014
	COOK: \$100.00
	ILLINOIS: \$200.00
	TOTAL: \$300.00
20-24-419-007-0000 20140201600690 P8Y00Y	

TAX BILLS TO
HOWARD FRIEDMAN
6745 N. KILPATRICK
LINCOLNWOOD IL
60712

Box 334
3.

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-24-419-007-0000

Address of Real Estate: 6914-16 S. Oglesby, Chicago, Illinois 60649

THE NORTH 75 FEET OF THE SOUTH 475 FEET OF THE EAST 1/2 OF BLOCK 8 IN SOUTH SHORE DIVISION NUMBER 5, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE REAR PORTION OF SAID PREMISES ANY PART IF ANY, TAKEN OR USED FOR ALLEY PURPOSES, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a notary public, in and for the county and state aforesaid, DO HEREBY CERTIFY, that **SIMON BERGER**, personally known to me to be the same person whose name is subscribed to within the Document, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of March, 2014.

Livia V. Mategrano

Notary Public



STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a notary public, in and for the county and state aforesaid, DO HEREBY CERTIFY, that **JORDYN BERGER**, personally known to me to be the same person whose name is subscribed to within the Document, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of March, 2014.

Livia V. Mategrano

Notary Public

