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Doc#: 1407129071 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/12/2014 12:41 PM Pg: 1 of 3



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR(S) **Dirk Killelea and Kristi Killelea**, husband and wife as tenants by the entirety, of 1602 W. Edgewater, Chicago, County of Cook, State of Illinois, 60660, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **Derek Olson and Rebecca Olson**, of 1515 W. Ardmore, Unit 2, Chicago, County of Cook, State of Illinois, 60660, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

** HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY*

SEE ATTACHED LEGAL DESCRIPTION

*STCO140-216056E
1 of 3*

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: **14-06-408-053**
Address of Real Estate: **1602 W. Edgewater Chicago, IL 60660**

Dated this 14 day of March, 2014.

Dirk Killelea

Kristi Killelea

REAL ESTATE TRANSFER 03/07/2014



CHICAGO: \$5,137.50
CTA: \$2,055.00
TOTAL: \$7,192.50

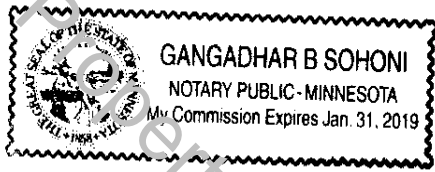
14-06-408-053-0000 | 20140201605686 | APRTNH

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STATE OF ~~ILLINOIS~~ ^{MINNESOTA}; COUNTY OF Hennepin ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Dirk Killelea and Kristi Killelea** personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/ their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

* HUSBAND AND WIFE ^{DK} _{KK}
Given under my hand and official seal, this 1st day of March, 2014.



(Notary Public)



Prepared by: *Hawbecker and Garver, LLC, 26 Blaine Street, Hinsdale, IL 60521*

Mail to:

Tarr & Associates PC
203 N. LaSalle St. #2100
Chicago IL 60601

Name and Address of Taxpayer:

Derek & Rebecca Olson
1602 W Edgewater
Chicago IL 60660

REAL ESTATE TRANSFER	03/10/2014
 COOK	\$342.50
 ILLINOIS:	\$685.00
TOTAL:	\$1,027.50

14-06-408-053-0000 | 20140201605686 | F55NQY

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LEGAL DESCRIPTION

PARCEL 1:

PARCEL 26 (UNIT 1602-26): THE EAST 25.00 FEET OF THE WEST 100.00 FEET, LAYING SOUTH OF THE NORTH LINE OF 12.00 FOOT EAST AND WEST OF PUBLIC ALLEY EXTENDED EAST, AS MEASURED PERPENDICULAR TO THE WEST LINE OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 2, 3, 6 AND 7, AND THE EAST 45 FEET LYING IMMEDIATELY EAST OF SAID LOTS 6 AND 7 IN THE TOWN OF CHITTENDEN IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN PLAT OF SUBDIVISION RECORDED ON MAY 18, 1885 (ANTE FIRE), FALLING WITHIN THE FOLLOWING DESCRIBED TRACT: THE SOUTH 100.0 FEET OF THE NORTH 278.52 FEET OF THE EAST 246.95 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALLEYS AND THAT PART TAKEN FOR WIDENING OF NORTH CLARK STREET), IN COOK COUNTY, ILLINOIS. ALSO, LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TAKEN BY OR CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN BLOCK 3 IN ASHLAND A VENUE AND CLARK STREET ADDITION TO EDGEWATER, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE PARCELS AFORESAID AS CREATED BY AND SET FORTH IN THE PRESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.