

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY:** SUSANNA NIVEN

Loan Number: 0408835536

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): REBECCA O'CONNOR, AN UNMARRIED WOMAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0932435122

Date of Note: 10/30/2009

Original Recording Date: 11/20/2009

Property Address: 4542 N. NEW ENGLAND AVE HARWOOD HEIGHTS, IL 60706

Legal Description: LOT 6 IN VOLK BROTHERS SECOND ADDITION TO MONTROSE AND OAK PARK SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1926, AS DOCUMENT NO 9397419 IN COOK COUNTY, ILLINOIS.

PIN #: 13-18-109-026-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/12/2014.

**FIFTH THIRD MORTGAGE COMPANY**



By: **RANDY JONES**

Title: Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 03/12/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer  
Notary Public, State of Ohio  
My Commission Expires 05-27-2014



Notary Public: **KRISTOPHER W. KLEEHAMER**

My Commission Expires:

**05/27/2014**

Resides in: Hamilton