

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1353189974  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEITH HARTSOUGH AND KAREN L HARTSOUGH

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1316446076

Date of Note: 05/29/2013 Original Recording Date: 06/13/2013

Property Address: 3014 HARTZELL ST EVANSTON, IL 60201

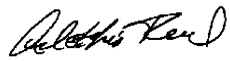
Legal Description: See exhibit A attached

PIN #: 05-33-426-009-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2014.


**JPMORGAN CHASE BANK, N.A.**

  
\_\_\_\_\_  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/13/2014**.



  
\_\_\_\_\_  
Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan Number: 1353189934**

## **EXHIBIT A**

THE EAST 50 FEET OF THE WEST 100 FEET OF THE EAST 225 FEET OF THE NORTH 125 FEET OF LOT 1 IN HENRY WITTOBLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.5 FEET THEREOF, IN THAT PART OF THE EAST 1/2 (LYING SOUTH OF GROSS POINT ROAD), OF THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SEGER'S SUBDIVISION AND SPRINGER'S ADDITION TO WILMETTE), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office