

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0601200678

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **REGINALD STEVENS AND VICKIE N. STEVENS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS** bearing the date 06/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0919140007.

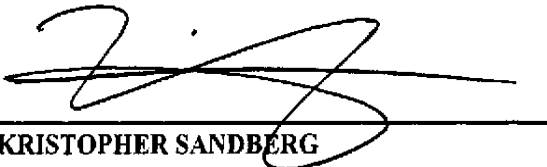
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 28-26-105-045-0000

Property is commonly known as: 3812 168TH STREET COUNTRY CLUB HILLS, IL 60478.

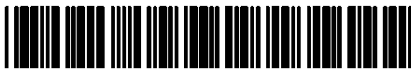
**Dated this 12th day of March in the year 2014**  
**NATIONSTAR MORTGAGE LLC**

  
\_\_\_\_\_  
**KRISTOPHER SANDBERG**

**Vice President of Loan Documentation**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 23274774 \_@ DOCR T1214034308 [C-2] ERCNIL1



\*D0005566297\*

# UNOFFICIAL COPY

Loan #: 0601200678

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of March in the year 2014, by Kristopher Sandberg as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

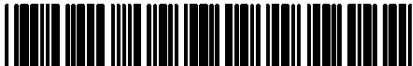
  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 23274774 \_@ DOCR T1214034308 [C-2] ERCNIL1



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**'EXHIBIT A'**

LOT 45 IN J. E. MERRISON'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75, BOTH INCLUSIVE, LOTS 104 TO 132, BOTH INCLUSIVE, LOTS 157 TO 186, BOTH INCLUSIVE, AND LOTS 208 TO 223, BOTH INCLUSIVE, TOGETHER WITH VACATED STREETS IN J. E. MERRISON'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office