

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68060649

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SAMEER BADLANI** to **BANK OF AMERICA, N A** bearing the date 08/10/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0624402119.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-15-304-050-1089, 17-15-304-048-1298

Property is commonly known as: 41 E 8TH STREET 1602, CHICAGO, IL 60605-0000.

Dated this 07th day of March in the year 2014

BANK OF AMERICA, N.A., by GREEN TREE SERVICING LLC, its Attorney-in-Fact



BARBRA TRIPPETT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23264500 _@ DOCR T0614034211 [C-2] ERCNIL1



D0005533682

UNOFFICIAL COPY

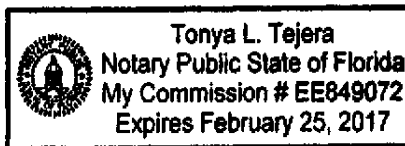
Loan #: 68060649

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2014, by Barbra Trippett as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



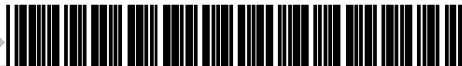
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 23264500 _@ DOCR T0614034211 IC-21 ERCNIL1



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Loan No: 68060649

'EXHIBIT A'

PARCEL 1: UNIT 1602 AND P-321, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE RESIDENCE OF FORTY ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT 0010751185, AS SUPPLEMENTS AND AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND PRIVILEGES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15TH, 2001 AS DOCUMENT NO. 0010751185, AFORESAID.

Property of Cook County Clerk's Office