## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 1407213009 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2014 09:01 AM Pg: 1 of 2

MORTGAGE OF DEED OF						
	ABOVE SPACE FOR RECORDER'S USE ONLY					
DESCRIPTION PROPRIES HELL	HealthCare Associates Credit Union of the County of					
KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Hincis for and in consideration of the payment of the indebtedness secured by the Mortgage						
DuPage and the State of Hiros for and in con	all the notes thereby secured, and of the sum of one dollar, the receipt					
hereinafter mentioned, and the carcellation of	REMISE, RELEASE, CONVEY and QUIT CLAIM unto:					
whereof is hereby acknowledged, indes fieleby	NEWIOL, NEEL ACT DE LA MARCHAIL LIC MIEE					
CHARLES L MARSHALL AKA CHARLE	S MARSHALL AND BRENDA K MARSHALL, HIS WIFE					
heirs, legal representatives and assigns, all the	tight, title, interest, claim or demand whatsoever					
may have acquired in, through or by a certain m	norigane, bearing date the SUTH day of AUGUST, 2000					
and recorded in the Recorder's Office of COOK	County, in the State of millors, as document					
No. <b>0626308147</b> to the premise	s therein Jescribed as follows, situated in the County					
of COOK State of Illinois, to	wit:					
	A CHEROMAN THE SOUTH					
LOT NO. 4138 IN ELK GROVE VILLAGE	E, SECTION 14, BEING A SUBDIVISION IN THE SOUTH					
HALF OF SECTION 32, TOWNSHIP 41 I	NORTH, RANGE 11 FAST OF THE THIRD PRINCIPAL THEREOF RECORDED IN THE OFFICE OF THE					
MERIDIAN, ACCORDING TO THEPLAT						
SOUNTS IT INOIS	Z1, 1303 A3 B3331111111111111111111111111111111					
COUNTY, ILLINOIS.	21, 1965 AS DOCUMENT NO. 19023171 IN SOOK					
	<b>7</b> / <b>4</b> ,					
	$\sim 40$					
	2					
	<u> </u>					
	ges thereunto belonging or appertaining.					
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 08-32-303-006-0000						
Address of premises: 370 BANBURY AVE E	LK GROVE VILLAGE, IL 60007					
	lay of FEBRUARY , 2014 A					
Witness hands and seal this 19TH d	ay of FEBRUART , 2017 K					
	I I I I I I I I I I I I I I I I I I I					
	WWII WIN THE					
	Jean Morris - Lendiko Manager					
	1 March					
	/ on f/Valor					
	Todd J. Niedermeier - Senior VP/COO					

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS						
	DUPAGE					
persons whose names are	ERTIFY that Jean Morris atthCare Associates Cred be the Senior VP/COO subscribed to foregoing the Lending Manager are and voluntary act, and	personally ki lit Union, an Illinois of of said corporation instrument, appear nd Senior VP/COO d as the free and vol	nown to me to be corporation, and on, and personall ed before me this they signed	y known to me to be the same day in person and severally		
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	C	RFILEASE DEE By Corporation	n 🛔	"OFFICIAL SEAL" TRACY R. BREYER Notary Public, State of Illinois My Commission Expires Nov. 01, 2017		
HEALTHCARE ASSO CIATES CREDIT UNION Commission No. 793804						
1151 EAST WARREIV'LLE ROAD						
	NA	PERVILLE, IL 6050	C	•		
		то	10/2			
		CHARLES L MARS	HALL	-O		
		BRENDA K MARS		- 0,		
		370 BANBURY		- //5-		
	EL!	GROVE VILLAGE	, IL 60007			
		MAILTO				
		CHARLES L MARS	SHALL			
		BRENDA K MARS		- <b>-</b>		
		370 BANBURY		_		
	EL	K GROVE VILLAG	E, IL 60007	<del>_</del>		