

UNOFFICIAL COPY



Doc#: 1407215087 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2014 02:22 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN# 001186896

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign,
transfer and convey, unto North Shore Community Bank

(herein "Assignee"), whose address is

a certain Mortgage dated December 31st, 2013, made and executed by STEPHEN C PARKER
AND KAREN L PARKER, HUSBAND AND WIFE

to and in favor of Wintrust Mortgage, a division of Earrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 05-17-200-054-0000

SEE ATTACHED LEGAL DESCRIPTION

S Y
P 3
S N
M N
SC Y
E N
INT 97

a/k/a 901 PRIVATE ROAD, WINNETKA, IL 60093

Doc #: 1402249080 on 1/22/14

Which Mortgage is of Record in Book, Volume, or ~~Liber No.~~ ~~at page~~
of the records of COOK County, State of ILLINOIS, together with the notes(s)
and obligations therein described and the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.



CCC - RTASSG (05/11)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 6th 2014

Amy Hemmer
 Witness Amy Hemmer

Tracy Hansen
 Witness Tracy Hansen

Wintrust Mortgage, a division of
 Assignor Barrington Bank and Trust Co.,

By: Linda Athy
 Linda Athy, VP

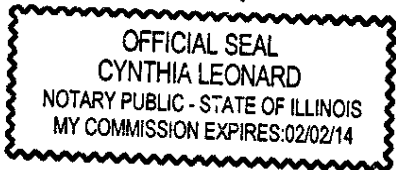
_____ (Space below this line reserved for
 Acknowledgment)

STATE OF ILLINOIS) SS
COUNTY OF Cook)

On January 6th, 2014 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Linda Athy

, known to me to be the VP
Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Cynthia Leonard
 Notary Public Cynthia Leonard
 My Commission Expires: 02/02/2014
 County of Cook
 ACTING IN Cook

(This area for Official Notarial Seal)

Prepared by:
 Katie Cagney
 Wintrust Mortgage, a division of
 Barrington Bank and Trust Co., N.A.
 9700 W. Higgins Road
 Suite 300
 Rosemont, IL 60018

Record and Return to:
 Wintrust Mortgage, a division of
 Barrington Bank and Trust Co., N.A.
 9700 W. Higgins Road Suite 300
 Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

900 SKOKIE BLVD #112, NORTHBROOK, ILLINOIS 60062

PHONE: (847) 480-1212

FAX: (847) 480-1943

ORDER NUMBER: 2011 053013721 USC
STREET ADDRESS: 901 PRIVATE ROADCITY: WINNETKA COUNTY: COOK
TAX NUMBER: 05-17-200-054-0000**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 8 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTH EASTS FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2:

AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL NO. 1 AFORESAID FOR A PRIVATE ROADWAY NOT EXCEEDING 40 FEET IN THE WIDTH EXTENDING FROM GREEN BAY ROAD ON THE WEST TO SHERIDIAN ROAD ON THE EAST, THE CENTER LINE OF WHICH IS THE SOUTHERLY LINE OF LOTS OR BLOCKS 10 AND 11 AND THE NORTHERLY LINE OF LOTS OR BLOCKS 12, 13 AND 14 (EXCEPT THAT PART THEREOF FALLING IN PARCEL NO. AFORESAID) IN HUBBARD ESTATE SUBDIVISION AFORESAID CREATED BY AND RESERVED IN THE FOLLOWING DESCRIBED DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.
DOCUMENTS 4334637, 4710175, 3538155, 3709053, 3452417, 3882415, 3931794 AND 13528700.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR (A) INGRESS AND EGRESS AND UTILITIES OVER THE EASTERLY 10 FEET OF THAT PART OF LOT 7 LYING SOUTHERLY OF THE NORTHERLY LINE OF LOT 8 EXTENDED EASTERLY AND (B) FOR UTILITIES AND PEDESTRIAN PASSAGE OVER THE EASTERLY 10 FEET OF THAT PART OF SAID LOT 7 LYING NORTHERLY OF THE NORTH LINE OF LOT 8 EXTENDED EASTERLY, BOTH AS SHOWN ON THE PLAT OF WOOD GLEN SUBDIVISION RECORDED MARCH 1, 1956 AS DOCUMENT 16508370 AND (C) FOR INGRESS AND EGRESS AND UTILITIES OVER THE STRIP OF LAND 10 FEET WIDE (BEING A PART OF LOT 6) LYING WESTERLY OF LOT 5 AND EXTENDING SOUTHERLY TO PRIVATE ROAD, CREATED IN DEED RECORDED APRIL 30, 1957 AS DOCUMENT 16890881 ALL CONVEYED BY DEED RECORDED AS DOCUMENT 17064849.