

# UNOFFICIAL COPY



1407215096

Recording Requested By:  
**Bank of America**  
Prepared By: **Yomari Quintanilla**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
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**Doc#: 1407215096 Fee: \$40.00**  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/13/2014 02:58 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **2994649817313134**  
Tax ID: **29-19-212-006/030**

Property Address:  
**16002 Ashland Avenue**  
**Harvey, IL 60426-4913**

IL0v2-AM 28178006 2/7/2014 PM1202D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA-93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAVAUNE GREEN PACKER, AND MARK PACKER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/8/2003** Original Loan Amount: **\$132,914.00**

Recorded in Cook County, IL on: **1/12/2004**, book N/A, page N/A and instrument number **0401204044**

Property Legal Description:

**LOT 1 IN BLOCK 2 IN MERIGOLD'S 1ST ADDITION TO HARVEY, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE NORTH 44.64 FEET OF LOT 10 TN BLOCK 9 IN MCINTOSH ASHLAND AVENUE ADDITION TO HARVEY IN SECTION 19, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

S yes  
P 2  
S N  
M N  
SG yes  
E yes  
INT no

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on FEB 28 2014

**BANK OF AMERICA, N.A., SUCCESSOR BY  
MERGER TO BAC HOME LOANS SERVICING, LP,  
FKA COUNTRYWIDE HOME LOANS SERVICING  
LP**

By: \_\_\_\_\_  
**Luis Roldan**  
Assistant Vice President

State of California  
County of **LOS ANGELES**

On FEB 28 2014 before me, **Shannon Steeg**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **Shannon Steeg**  
My Commission Expires **May 17, 2017**



(Seal)