

UNOFFICIAL COPY



Recording Requested By:
Bank of America
Prepared By: **Yomari Quintanilla**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1407215097 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/13/2014 02:58 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **26995139997296997**
Tax ID: **16-11-205-035-0000**

Property Address:
712 North Spaulding Avenue
Chicago, IL 60624-1541

IL0v2-AM 28177751 2/7/2014 PM1202D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **PEDRO DELGADO**

Date of Mortgage: **1/14/2010** Original Loan Amount: **\$98,188.00**

Recorded in **Cook County, IL** on: **1/26/2010**, book **N/A**, page **N/A** and instrument number **1002649010**

Property Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: LOT 11 IN CHAS H. SERUM'S SUBDIVISION BEING A RESUBDIVISION OF LOTS 33 TO 47 INCLUSIVE IN THE SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
FEB 28 2014

BANK OF AMERICA, N.A.

By: _____
Luis Rodan
Assistant Vice President

S Yes
P L
S N
M N
SC Yes
E Yes
INT Yes

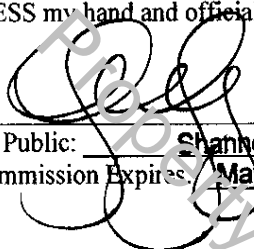
UNOFFICIAL COPY

State of California
County of **LOS ANGELES**

On **FEB 28 2014** before me, **Shannon Steeg**, Notary Public, personally appeared **Luis Roldan**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: **Shannon Steeg**
My Commission Expires: **May 17, 2017**

(Seal)

PROPERTY of Cook County Clerk's Office