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1407215027 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/13/2014 09:43 AM Pg: 1 of 3

@wolterskluwer.co m

Prepared By: CITIBANK COMMERCIAL LOAN OPERATIONS 6801 COLWELL BLYD 2ND FLOOR **IRVING, TX 75039**

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and staticiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, CITIBANK N. A. are hereby cancelled and annulled with respect to the property described as follows: 8151 S. Western Avenue, Chicago, IL, Junity Clerks O 60620

Instrument No: 1111640024 Recording Date: 04/26/2011

Recorded in Cook County Recorder, IL

Description/Additional information: See Exhibit A attached.

Parcel ID: 20-31-117-005 Loan Amount: \$4,500,000.00

Borrower Name: Southwood Corporation, an Illinois not-for-profit corporation

Original Beneficiary: CITIBANK N. A.

Current Beneficiary Address: 6801 Colwell Blvd., Irving, TX, 75039

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Ferits described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 02/25/2014

CITIBANK N. A

Its: VICE PRESIDENT

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STATE OF TEXAS, DALLAS COUNTY

On February 25, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Kim Wright, VICE PRESIDENT of CITIBANK N. A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Commission Expires: 03/14/2016

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EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 15, 16, 17, 18 AND 19 IN BLOCK 4 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1927 AS DOCUME IT NUMBER 9393488 IN COOK COUNTY, ILLINOIS.

C/K/A: 8151 S. WESTERN AVENUE, CHICAGO, ILLINOIS

NUMBER OF COOK COUNTY CLARK'S OFFICE PERMANENT IN USX NUMBERS: 20-31-117-025; 20-31-117-003; 20-31-117-004; 20-31-117-005