Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COPY

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1407229011 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2014 09:58 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4507672213 "MAZZA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by CHRISTOPHER A MAZZA AND CARRIE ANN MAZZA, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 07/02/2007 Recorded: 08/08/2007 as Instrument No.: 0722008245. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-35-104-009-0000 Property Address: 333 E FOREST LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

TREEFACE OF MORTIONE FAGO 2 OF 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On February 20th, 2014

James/M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT



On February 20th, 2014 before me, LINDA LEWIN-NATALIZIA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized of CHARTER ONE BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumer.t, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

LINDA LEWIN-NATALIZIA

Notary Expires: 05/19/2017 #750544

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, I.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



.1407229011 Page: 3 of 3 .0/22008240 Page: 1/ ot 17

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 26 IN FOREST ESTATES BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1960 AS DOCUMENT NUMBER 17803799 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-35-104-009-0000 CHRISTOPHER A. MAZZA AND CARRIEANN CLARK MAZZA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Clort's Orrica

333 EAST FOREST LANE, PALATINE IL 60067 Loan Reference Number : |9227844/00004507872218

First American Order No: 12525314

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

HIMINIA Peturn to

FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FACT DEPT.

HININAMINAMIN MAZZA
12525314 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE