## **UNOFFICIAL COPY**

Reserved For Recorder's Office

#### TRUSTEE'S DEED TENANCY BY THE ENTIRETY

This indenture made this 12<sup>th</sup> February. 2014 between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Successor Trustee to The Private Bank, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the state of February, 2005 and known as Trust Number 6622 party of the first part and

Doc#: 1407233009 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/13/2014 08:15 AM Pg: 1 of 3

PHILIP C. RINALDI AND LUCILLE RINALDI

whose address is:

16457 S. Blair Lane Oak Forest, IL 60452

Ox COO4 COC husband and wife, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety, the following described eal estate, situated in Cook County, Illinois, to wit:

See Attached Legal Description

Permanent Tax Number: 27-34-306-013-1072

70 W MADISON STB 1600 CHICAGO IL 60602

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

REAL ESTATE TRANSFER		02/27/2014
	СООК	\$89.50
	ILLINOIS:	\$179.00
	TOTAL:	\$268.50
		100000

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY.

as Trustee as Aforesaid

Bv:

Assistant Vice President

State of Illinois **County of Cook** 

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company,

Given under my hand and Notarial Seal this 12th day of February, 2014

PROPERTY ADDRESS:

18272 Murphy Cr

Tinley Park, IL 60487

This instrument was prepared by: Cross with CHICAGO TITLE LAND TRUST COMPANY

171 N. Clark Street ML04LT

Chicago, IL 60601-3294

TAX BILLS AND AFTER RECORDING, PLEASE MAIL TO:

NAME PHILIP C RINARD!

ADDRESS 18272 MURPH, CR OR BOX NO. \_\_\_\_

SEND TAX BILLS TO: \_\_\_SAME

"CEFICIAL SEAL" LINDA, LEE LUTZ Notary Public, State of Illinois

My Commission Exp res 07/14/2015

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# **UNOFFICIAL COPY**

#### Legal Description:

UNIT NUMMBER 18272 IN HERITAGE CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWNG DESCRIBED REAL ESTATE:

VARIOUS LOTS IN HERITAGE CLUB VILLAS BEING A SUBDIVISION OF THE SOUTH 654,000 FEET OF THE SOUTH 4 OF THE WEST 4 OF THE EAST 1/20F THE SOUTHWEST 4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION RECORDED JULY 9, 2001 AS DOCUMENT NUMBER 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.

Common Address: 18272 Murphy Cr., Tinley Park, II. 60487

PIN No. 27-24-306-013-1072

Jess: 18.
Jess: