**UNOFFICIAL** 

Recording Requested By:
GREEN PLANET SERVICING

When Recorded Return To:

PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450



Doc#: 1407239013 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/13/2014 09:04 AM Pg: 1 of 2

**RELEASE OF MORTGAGE** 

GREEN PLANET SERVICING 30 #:0003079282 "PAOLANTINO" Lender ID:600/382521986 Cook, Illinois MERS #: 100077400202071872 \$13.11.1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CARCL PAOLANTINO AND MICHAEL PAOLANTINO, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/20/2002 Recorded: 10/18/2002 in Book/Reel/Liber: N/A Page/Fo/io: N/A as Instrument No.: 0021145277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 10 IN BLOCK 3 IN FRANKLIN HEIGHTS, BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 3, LOTS 1, 3 AND 4 IN BLOCK 4, LOT 1 IN BLOCK 7 IN TURNER PARK LAND AUSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 12-28-101-026-0000 /
Property Address: 3108 ERNST STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

\*

SCyd

INTO

1407239013 Page: 2 of 2

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On December 20th, 2013

By: DULLY X OLE TULL CLY
DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut COUNTY OF New Haven City

On December 20th, 2013, before me, ALICIA L. ROSADO, a Notary Public in and for New Haven County in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me (not he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and Africal sea

ALICIA L. ROSADO

O,

Prepared By: Carmen Labarces, GREEN PLANET SERVICING 321 RESEARCH PARKWAY, SUITE 303, MERISEN, CO. 06450
203-265-5090