## **UNOFFICIAL COPY**



STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES County of Cook
Notice Of Claim Upon Real Estate  By Virtue of [ ] 305 ILCS 5/3-9  [X] 305 ILCS 5/5-13
FOR: [ ] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGFO ASSISTANCE [X] DISABILITY ASSISTANCE

Doc#: 1407341046 Fee: \$40.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/14/2014 10:44 AM Pg: 1 of 1

NOTICE IS HEREBY CIVEN:

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

The South 1/2 of Lot 8 in Block 10 in North Lancaster's Subdivision of the West 1/2 of the Southwest 1/4 of Section 22, Township 38 North, Rar ge 14, East of the Third Principal Meridian, In Cook County, Illinois. Commonly known as: 7038 South Watash Avenue, Chicago, Illinois 60637-4517.

Renewal of Document # 99927766, filed on 39/39/1999 Renewal of Document # 0421131047, filed on 97/20/2004 Renewal of Document # 0913533057, filed on 05/15/2J09 P.I.N. 20-22-320-014-0000 (pah)

THAT the assistance as checked above was awarded to:

CASE NAME: BILLIE ANDERSON

CASE ID#: 93-212-499634 COUNTY OF RESIDENCE: 212

from 06/01/1985 through 04/28/1999; inclusive, in the aggregate amount of \$11,312.14.

THAT no part of said Assistance has been repaid to the Claimant, either by the respient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$11,312.14, the said amount being now due and owing to the claimant.

THAT said \$11,312.14, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate.

> ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Representative

STATE OF ILLINOIS

Healthcare and Family Services Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor Chicago, IL 60607-3800

COUNTY OF COOK

, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Subscribed and sworn to before me this

commission expires

OFFICIAL SEAL ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINO 178 2317

MY COMMISSION EXPIRES:01/21/15

HFS 289 (R-4-99)