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			1467341047	
STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES County of Cook	} } } }	Kar Cod	c#: 1407341047 Fee: \$40. en A.Yarbrough ok County Recorder of Deeds e: 03/14/2014 10:44 AM Pg: 1 of	
Notice Of Claim Upon Real Estate			•	
By Virtue of [ ] 305 ILCS 5/3-9 [X] 305 ILCS 5/5-13				
FOR: [ ] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [X] AGFD ASSISTANCE [ ] DISABILITY ASSISTANCE				
NOTICE IS HEREBY GIVEN:				
That the Illinois Department of Healthcare described as:		•		
Block 153 Lot 39 in Harvey a Subdivision Township 36 North, Range 14, East of he	Third Principal Meridian in	East 1/2 of the S Cook County, III	outhwest 1/4 of Section 7, inois.	
Renewal of Document # 99927768, filed Renewal of Document # 0421131048, file Renewal of Document # 0913533058, file P.I.N. 29-07-331-016-0000	d on 05/15/2009			
	vas awarded to:			
THAT the assistance as checked above w	ras awarded to:		CASE ID# :91-226-638276	
CASE NAME: <u>LEE BRAXTON</u> from 07/01/1982 through 01/31/1999; incl THAT no part of said Assistance has beer legatees, or by any other person(s) on bel	usive, in the aggregate ame repaid to the Claimant, eit	ount of \$3,725.87		
THAT the amount claimant demands for s to the claimant.	said Assistance is \$3,725.8	7, the said amour	being now due and owing	
THAT said \$3,725.87, is hereby asserted SERVICES as a claim upon the described		MENT OF HEALTH	HCARE AND FAMILY	
		HEALTHCAR Claiman By	PARTMENT OF E AND FAMILY SERVICES W ZWILLLUMYU	)
}	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 3 401 S. Clinton - 5th Floor	•	forized Representative	
COUNTY OF COOK }	Chicago, IL 60607-3800			
authorized agent and representative of the in and for the County of Cook, and claima	nt in the foregoing claim, th	OF HEALTHCAR	E AND FAMILY SERVICES,	
thereof, and believes the same to be true.		Fisher	Houstinden	_
0.00		No	otary Public	~

HFS 289 (R-4-99)

My commission expires b(-2/

ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS478-2317 MY COMMISSION EXPIRES:01/21/15

OFFICIAL SEAL

Box 348