## **UNOFFICIAL COPY**



STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES County of Cook
Notice Of Claim Upon Real Estate
By Virtue of [ ] 305 ILCS 5/3-9
[X] 305 ILCS 5/5-13
FOR: [X] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[ ] AGED ASSISTANCE
[ ] DIGAE:LITY ASSISTANCE
NOTICE IS HEREBY SIVEN:

Doc#: 1407341028 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/14/2014 10:40 AM Pg: 1 of 1

That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as:

Lot 29 in Block 8 in 12th Street Land Association, Subdivision of Blocks 1, 5, 8 and 9 in the partition South of the Center of Barry Point Road, of the East 1/2 of the Southeast 1/4 (except the North 26 Acres) of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 4046 W. Grenshaw, Chicago, Illinois 60624 204 County P.I.N. 16-15-424-022-0000

THAT the assistance as checked above was awarded to:

CASE NAME: LOIS BROWN

CASE ID#: 91-237-834885 COUNTY OF RESIDENCE: 200

from 06/28/2010 through 03/07/2013; inclusive, in the aggregate amount of \$4,539.88.

THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.

THAT the amount claimant demands for said Assistance is \$4,569.88, the said amount being now due and owing to the claimant.

THAT said \$4,569.88, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE / IND FAMILY SERVICES as a claim upon the described real estate.

ILLINOIS DEPARTMENT / F

Authorized Representative

STATE OF ILLINOIS

COUNTY OF COOK

Healthcare and Family Services

Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529

} 401 S. Clinton - 5th Floor Chicago, 1L 60607-3800

, being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.

Subscribed and sworp to

day of commission expires

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINO \$4 \$8-2317 MY COMMISSION EXPIRES:01/21/15

HFS 289 (R-4-99)