UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304 MICHELLE HAYS - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42204



Doc#: 1407344060 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/14/2014 11:56 AM Pg: 1 of 3

Investor #: A73 Service#: 725511PL1

Loan#: 6810032707

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD M CIESZKOWSKI AND NANCY A CIESZKOWSKI HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 21, 2011 Recorded on: FEBRUAKY 01, 2011 as Instrument No. 1103247129 in Book No. --at Page No. ---

Property Address: 5760 PROVIDENCE DR, HOFFMAN ESTATF3, L 60192-0000

County of COOK, State of ILLINOIS

PIN# 06-08-409-015-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON FEBRUARY 18, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS Office

By:

Laurie Castlen, Assistant Secretary

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Loan#: 6810032707 Srv#: 726511RL1

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State of County of **KENTUCKY**

DAVIESS

} ss.

On this date of FEBRUARY 18, 2014, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes the contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Brittany Brown

My Commission Expires: 08/20/2017

OFFICIAL BEAL
BRITTANY BROWN
NOTARY PUBLIC - KENTUCKY
STATE-AY-LARGE

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6810032707-IL

EXHIBIT A

LOT 337 IN HUNTERS PAYGE UNIT 4 PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHEAST

TOWNSLIP AT MORE OF THE SOUTHEAST OF THE SOU 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 15, L. 200KL.
Of Control C 2003 AS DOCUMENT NO. 0322718072, IN COOK COUNTY, ILLINOIS