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ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 11000995



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

Johnson Blumberg & Associates
230 W. MCGEE - SUITE 1125
Chicago, IL 60666

Doc#: 1407344078 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/14/2014 12:33 PM Pg: 1 of 2

PARCEL NO. 27-36-200-028-1098, 27-36-200-028-1123

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof, does hereby agree to release the said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, ITS SUCCESSORS AND ASSIGNS, whose address is 14523 SW MILLIKAN WAY SUITE 200, BEAVERTON, OR 97005

Property Address: 7543 W. 175TH ST 613 TINLEY PARK, IL 60477

Said Mortgage executed by REID SPECHT II, UNMARRIED, Mortgagor, and recorded on JANUARY 16, 2007 as Instrument No. 0701646034, Re-recorded on 04/05/2007 as Document # 0701546078 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this MARCH 06, 2014.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

Jared Pett
JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 06, 2014, before me, EMMETT GREEN, personally appeared JARED PETT known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Emmett Green
EMMETT GREEN (COMMISSION EXP. 05/31/2018)
NOTARY PUBLIC



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LEGAL DESCRIPTION: UNIT NUMBER 7543-2 AND GARAGE UNIT 25 IN LAKE SANDALWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OR PARTS THEREOF OF LOT 2 IN DUVANS RESUBDIVISION OF BLOCK 1 OF LAKE SANDALWOOD SUBDIVISION BEING A SUBDIVISION OF THE EAST 2009.6 FEET OF THE NORTH 495.6 FEET LYING WEST OF SANDALWOOD UNIT NUMBER 2, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1974 KNOWN AS TRUST NUMBER 773 AND 774 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23086606 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. PARCEL 2 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF SAID DUVANS RESUBDIVISION, AND SET FORTH IN THE SAID DECLARATION RECORDED MAY 20, 1976, AS DOCUMENT 23086606, FOR INGRESS AND EGRESS, EXCEPT THAT PART THEREOF, FALLING IN PARCEL 2, AFORESAID, IN COOK COUNTY, ILLINOIS.