

# UNOFFICIAL COPY



Doc#: 1407346044 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/14/2014 12:03 PM Pg: 1 of 2

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**Marquette Bank**  
15959 108<sup>th</sup> Avenue  
Orland Park, IL 60467

## RELEASE DEED

**FOR THE PROTECTION OF THE OWNLR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**KAREN KEEN NKA KAREN DEDINA AND MICHAEL DEDINA, WIFE AND HUSBAND, AS JOINT TENANTS**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED** bearing date the 20<sup>TH</sup> day of **OCTOBER** A. D. **2008** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document **#0831757044** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 55 IN HOMECRAFT SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 22 AND THE PART LYING EAST OF THE CALUMET FEEDER OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.**

**CONTINUE ON REVERSE**

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PERMANENT REAL ESTATE INDEX NUMBER: 24-22-333-019-0000

PROPERTY ADDRESS: 4430 WEST 116<sup>TH</sup> PLACE, ALSIP, IL 60803

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 29<sup>TH</sup> Day of NOVEMBER, 2013

Prepared By: *Debbie Klappauf*

MARQUETTE BANK  
15959 108<sup>th</sup> AVENUE  
ORLAND PARK, IL 60467

BY *Kim Shulline*  
OFFICER

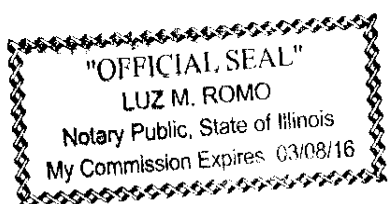
ATTEST *Cathy Hord*  
ASST. VICE PRESIDENT/OFFICER

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STATE OF ILLINOIS    SS.    I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK                    DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 29<sup>TH</sup> Day of NOVEMBER, 2013



*Luz M Romo*  
Notary Public

Deliver To: Karen Dedina  
4430 West 116<sup>th</sup> Place  
Alsip, IL 60803