

Recording Requested By:
SHELVING ROCK

When Recorded Return To:

SHELVING ROCK
4 RESEARCH DRIVE
4TH FLOOR
SHELTON, CT 06484

Record and Return to:
Blue Streak Docs
404 S. MLK, Jr Avenue
Clearwater FL 32756
5065738



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REFERENCE #: 4966459 "THYMES"
INVESTOR #:
MERS #: 100425240014819889 VRU #: 1-888-679-6377

Assignment Prepared on: July 19th, 2012.

Assignor: SRP 2010-3, LLC at 4 Research Dr., Suite 402, Shelton, CT 06484.
Assignee: GOSHEN MORTGAGE LLC at 411 WEST PUTNAM AVENUE, GREENWICH, CT 06830.

Executed By: JESSIE THYMES, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB
Date of Mortgage: 06/12/2007 Recorded: 06/28/2007 as Instrument No.: 0717908005 In Cook, Illinois.

Assessor's/Tax ID No. 25-01-216-049-0000

Property Address: 8921 S. JEFFERY BLVD, CHICAGO, IL 60617

Legal: LOT 39 (EXCEPT THE SOUTH 12 1/2 FEETH THEREOF) AND ALL OF LOT 40 IN BLOCK 4 IN SIMON J. MOROND'S RESUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$198,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

SRP 2010-3, LLC

On 7/13/12

By:

[Signature]
Stephen M. Lamond, MANAGER

STATE OF Connecticut
COUNTY OF Fairfield

On 7/13/12, before me, Matthew A. Sainsbury, a Notary Public in and for Fairfield County in the State of Connecticut, personally appeared Stephen M. Lamond personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed, signed, sealed, and delivered the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal,

[Signature]
Notary Expires: 2/28/2014
(This area for notarial seal)

Prepared By: [Signature] MONROL GROUP, INC. PO BOX 458, KIMBERLING CITY, MO 65686 417-447-2931

Matthew A. Sainsbury
Notary Public-Connecticut
My Commission Expires
February 28, 2014