UNOFFICIAL COPY

Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148

After recording mail to:

Recorded Documents
JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107 Monroe, LA 71203 447050027724 1497357829

Doc#: 1407357029 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/14/2014 11:05 AM Pg: 1 of 3

Prepared by: J Daniel Jaimez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is nereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain nortgage deed recorded in Official Record as Document No 0801840022, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPWorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Sierra Pacific Mortgage, its successors and assigns, executed by Frank Peng and Vivian Peng, being dated the IIII day of February, 2014, in an amount not to exceed \$397,000.00 and recorded in Official Record Volume, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to Sierra Pacific Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPWorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* document number 1405747069.

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of January, 2014.

Sean McFarland, Bank Officer

1407357029 Page: 2 of 3

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of January, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

My Commission Expires

My Commission Expires:

ANISHA JONES RY PUBLIC - ARIZONA OPA COUNTY

July 7, 2017

Notary Public

AMISHA JONES NOTARY PUBLIC - ARIZONA MARIO)PA COUNTY Thy Clark's Office My Commission Expires July 7, 2017

1407357029 Page: 3 of 3

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Carrington Title Partners, LLC 1919 S. Highland Ave., Building B, Suite 315 Lombard, IL 60148 A Policy Issuing Agent for Fidelity National Title Insurance Company

LEGAL DESCRIPTION

UNIT NO 204 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE-UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

dgeview
1043
Or Cook Colling Clark's Office Commonly known as: 10of Fidgeview Dr; Inverness, IL 60010

PIN Number: 01-24-100-061 1043

ALTA LoanPolicy Schedule A (6/17/06)