

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** MEGAN GOERTZ

Loan Number: 8011755496  
MERS ID#: 100085804915292572  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDMUND HINKLE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0011073167

Date of Note: 11/02/2001

Original Recording Date: 11/15/2001

Property Address: 9106A S KING DRIVE CHICAGO, IL 60619

Legal Description: THE SOUTH 13.79 FEET OF THE NORTH 1/4 OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 101 FEET OF THE EAST 98.25 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 58 IN S.E. GROSS' 4TH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-03-304-008-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2014.

**Mortgage Electronic Registration Systems, Inc.**

*Kristi J. Doherty*

By: KRISTI J. DOHERTY

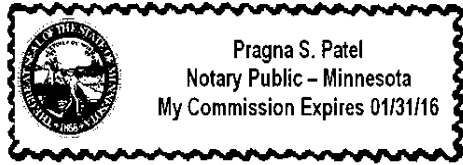
Title: Assistant Secretary

# UNOFFICIAL COPY

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 03/14/2014 by KRISTI J. DOHERTY, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

\_\_\_\_\_  
Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office