

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1407313004 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2014 08:34 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DAKIN I, LLC** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **8th** day of **October, 2008**, recorded in the Recorder's Office of **Cook** in the State of **ILLINOIS**, as Document no(s) **0828940136 & 0828940137** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

THE WEST HALF OF LOT 20 AND ALL OF LOT 21 IN AXEL CHYTRAUS SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges hereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-206-006-0000
Address(es) of premises: 925-927 W DAKIN ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **20th** day of **February, 2014**.

FIRST BANK OF HIGHLAND PARK

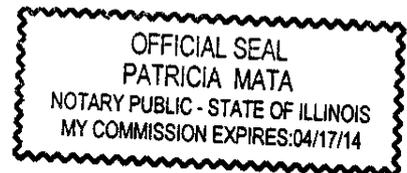
BY: *Patrick F. Stallone* (seal) Attest: *Adam Brook* (seal)
Patrick F. Stallone, Executive Vice President Adam Brook, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **20th** day of **February, 2014**.

Patricia Mata (Seal)
Notary Public



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
Dakin I, LLC
c/o PR Accounting, LLC
324 W Touhy Ave, Park Ridge, IL 60068

3-14-14
Yes
N
N
Yes
Yes
Initial