

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 1407329044 Fee: \$42.25  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/14/2014 11:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**STEVEN BRAUN AKA STEVEN M BRAUN AND CHRISTINE BRAUN AKA CHRISTINE M BRAUN,  
HIS WIFE, IN JOINT TENANCY**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 20TH day of AUGUST, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1026008400 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

**LOT 43 IN BLOCK 33 IN FREDRICK H. BARTLETTS 3RD ADDITION TO BARTLETT HIGHLANDS,  
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-07-326-001-0000

Address of premises: 5401 S NORDICA AVE CHICAGO, IL 60638

Witness hands and seal this 20TH day of FEBRUARY, 2014

Jean Morris - Lending Manager

Todd J. Niedermeier - Senior VP/COO

S yes  
P 2  
S 1  
M yes  
SE yes  
E no  
INT 2

# UNOFFICIAL COPY

STATE OF ILLINOIS

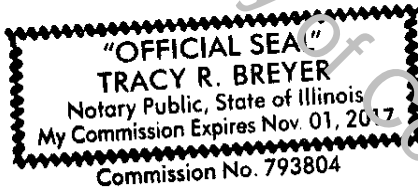
COUNTY OF DUPAGE

I TRACY R. BREYER, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the Lending Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeler personally known to me to be the Senior VP/COO of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager and Senior VP/COO they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20TH day of FEBRUARY, 2014

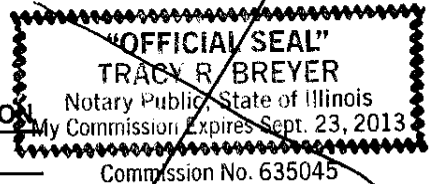
My commission expires: NOVEMBER 1, 2017

Tracy R Breyer  
TRACY R. BREYER NOTARY PUBLIC



RELEASE DEED  
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION  
1151 EAST WARRENVILLE ROAD  
NAPERVILLE, IL 60562



TO

STEVEN M BRAUN  
CHRISTINE M BRAUN  
5401 S NORDICA AVE  
CHICAGO, IL 60638

MAIL TO

STEVEN M BRAUN  
CHRISTINE M BRAUN  
5401 S NORDICA AVE  
CHICAGO, IL 60638