



Doc#: 1407329061 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 03/14/2014 12:28 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF THE COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

ASSOCIATED BANK, N.A.,  
a national banking association,

Plaintiff,

v.

SHERRI MERCHANT, a/k/a SHERI B.  
MERCHANT; ONE EXECUTIVE COURT, LLC;  
WOMEN'S COMPREHENSIVE HEALTHCARE,  
S.C.; WOMEN'S DOC OF ELGIN, S.C.;  
MELROSE PARK WOMEN'S CARE, S.C.; THE  
BOARD OF MANAGERS OF THE SOUTH  
BARRINGTON EXECUTIVE CENTER 14  
CONDOMINIUM; THE BOARD OF MANAGERS  
OF THE SOUTH BARRINGTON EXECUTIVE  
CENTER ASSOCIATION; UNKNOWN OWNERS  
and NON-RECORD CLAIMANTS,

Defendants.

2014CH04426  
CALENDAR/ROOM 58  
TIME 00:00  
Case No. Comm Mixed Comm/Res

Property Address:  
1 Executive Court, Suite 1 and 2  
South Barrington, IL 60010

**NOTICE OF FORECLOSURE**

(To Be Filed In The Office Of The Recorder Of Deeds)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 14<sup>th</sup> day of March, 2014, for foreclosure of a certain mortgage. The Mortgage was made on March 15, 2011 by ONE EXECUTIVE COURT, LLC, as mortgagor, to Associated Bank, N.A., as mortgagee, and recorded March 15, 2011 in the Office of Recorder of Deeds in Cook County, Illinois as Document No. 1107655023. The record title holder of the affected real estate is One Executive Court, LLC.

# UNOFFICIAL COPY

The real estate is legally described as follows:

**PARCEL ONE:**

UNITS 1 AND 2, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SOUTH BARRINGTON EXECUTIVE CENTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED FEBRUARY 11, 2004 AS DOCUMENT NO. 0404222092, IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS DELINEATED ON THE PLAT OF SOUTH BARRINGTON EXECUTIVE CENTER RECORDED AS DOCUMENT NO. 00520062 AND AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT NO. 00966950.

Commonly known as: 1 Executive Court, Suite 1 and 2  
South Barrington, IL 60010

PINs: 01-35-200-032-1001; 01-35-200-032-1002

SUBSCRIBED AND SWORN TO before  
me this 13<sup>th</sup> day of March, 2014.

*Rosa Saldivar*

Notary Public



*Samantha L. Babcock*

**CERTIFICATE OF FILING**

I, Samantha Babcock, an attorney, certify that a copy of this Notice of Foreclosure was mailed on March 14, 2014 via first class mail to:

Illinois Department of Financial & Professional Regulation  
Division of Banking  
Attn: Mr. Stanley Wojciechowski  
100 West Randolph, 9th Floor  
Chicago, Illinois 60601

**PREPARED BY AND RETURN TO :**

Samantha L. Babcock, Chuhak & Tecson, P.C. (#70693)  
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