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Doc#: 1407333101 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/14/2014 02:52 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Haiduy Giang** Loan Number: **9802977737**
MERS Min: **0000000000000000**
Parcel ID: **24-34-115-039-0000**

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **HOUSEHOLD FINANCE CORPORATION III** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **06/27/2007** executed by **JORGE L. SANTIAGO SR AKA JORGE L SANTIAGO** and **NANCY SANTIAGO** to **HOUSEHOLD FINANCE CORPORATION III** in the amount of **\$272,162.24** and recorded on **6/29/2007** as Instrument # **071055232**, in Book/Volume or Liber No. **NA**, Page/folio **NA** of Official Records in the County Recorder's office of **COOK** County, **IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **12829 SOUTH BLOSSOM, ALSIP IL 60803 2765**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

**HOUSEHOLD FINANCE CORPORATION III, BY
CALIBER HOME LOANS INC., AS ITS ATTORNEY IN
FACT**

Witness #1 Sasha Caudelaria
Witness #2 Eva Torres

By: Jason Adams
Title: Ass't Vice President

County of San Diego)
State of California)

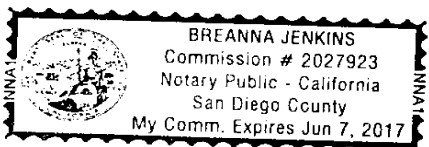
On MARCH 3, 2014 before me BREANNA JENKINS Notary Public, personally appeared JASON ADAMS who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, [Signature]

Notary Name: BREANNA JENKINS

My Commission Expires: JUNE 7, 2017



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EXHIBIT A (PAGE 1)

LOT 5 IN BLOCK 5 IN LARAMIE SQUARE NUMBER 3 UNIT 1, PHASE 3
BEING A SUBDIVISION OF PART OF THE NORTH OF SECTION 34,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 24-34-115-039-0000

Property of Cook County Clerk's Office