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LIS PENDENS NOTICE

STATE OF ILLINOIS COOK COUNTY

IN THE CIRCUIT COURT OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

14073334047

Doc#: 1407334047 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 03/14/2014 01:15 PM Pg: 1 of 4

[Reserved for Recorder's Use Only]

F14020386

JPMorgan Chase Bank, National Association

Plaintiff.

VS.

Barbara A. Murphy; RBS Citizens, N.A.; Unknown Owners and Non-Record Claimants

Defendants.

CASE NO. 14CH 4326

Filed With The Court:

3/12/14

LIS PENDENS AND NOTICE OF FORF CLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 17-31-424-013-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Barbara A. Murphy
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 3839 South Damen Avenue, Chicago, Illinois 60609

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- Identification of the mortgage sought to be foreclosed (vi)
 - Mortgagors: Barbara A. Murphy a)
 - Mortgagee: JPMorgan Chase Bank, National Association b)
 - Date of mortgage: January 31, 2013 c)
 - d) Date and place of recording: February 26, 2013 in the office of the Recorder of Deeds or Registrar of Titles
 - Document number: 1305708362

Recording documen jointification:

The undersigned (under certifies pursuant to 735 ILCS 5/15-1218:

- The name and address of the party plaintiff making said claim and asserting said (a) mortgage it: JPMorgan Chase Bank, National Association
- Said plaintiff cla.ms a mortgage lien upon said real estate: 3839 South Damen Avenue. (b) Chicago, Illinois 60509
- The nature of said claim is the mortgage and foreclosure action described above. (c)
- The names of the persons agains, whom said claim is made are: (d) Barbara A. Murphy; RBS Citizens, N.A.
- The legal description of said real estate appears below. (e)
- The name and address of the person executing this notice appears below. (f)
- The name and address of the person who prepared this notice appears below. (g)

of its Attorneys

Siyan D. Hughes

-300 No. 63**0**0070

Prepared by:

FREEDMAN ANSELMO LINDBERG LLC 1771 W. Diebl Rd., Ste 150 Naperville, II, 60563-4947 630-453-6960 866-402-8661 630-428-4620 (fax) Attorney No. Cook 26122, DuPage 293191, Kane 031-26104,

Peoria 1794, Winnebago 3802, IL 03126232

Return To:

Firefly Legal 19150 S. 88th Ave. Mokena, IL 60448

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LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOTS 82 AND 83 (EXCEPT THE NORTH 6 FEET THEREOF) IN ROEMPLER'S SUBDIVISION OF BLOCK 33 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE PLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois) .	
•) SS	
County of Cook)	
1. Cv.5	Solis	, on oath do hereby depose and state that I
served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional		
Regulation at the Thompso	n Center. 100 W 	. Randolph Street, Chicago, IL 60601, on
	$O_{\mathcal{K}}$ \subseteq	ERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.