UNOFFICIAL COP

RELEASE OF MORTGAGE AND RELATED DOCUMENTS

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1407649072 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/17/2014 02:00 PM Pg: 1 of 2

The above space is for uncarranteed

AFTER RECONDING
IT SHOULD BF MAILED TO:
Aaron Israel
3860 Mission Hills Road
Northbrook, IL 60062

FREEDOM TITLE CORPORATION 2260 HICKS ROAD SUITE 415 ROLLING MEADOWS IL 60008

S8 1533-679

KNOWN ALL MEN BY THESE PRESENTS. that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto, Aaron Israel, not portionally but as Trustee on behalf of The Aaron Israel Declaration Of Trust Dated October 26, 1999 (the "Mortgagor") heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois;

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	September 15, 2003	September 15, 2003	September 15, 2008
RECORDING DATE:	October 16, 2003	October 16, 2003	November 11, 2008
DOCUMENT NUMBER:	0328946056	0328946057	0831526122

on the premises described as follows, situated in the County of **Cook**, State of Illinois, togethe, v. rh all the appurtenances and privileges thereunto belonging or appertaining thereto.

**Permanent Index Number:** 

17-03-207-024-0000

Address of Premises:

113 E. Oak Street, Chicago, IL 60611

Legal Description:

THE EAST ½ OF LOT 5 IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF THE NORTH ½ OF BLOCK 8 IN THE SUBDIVISION BY COMMISSIONERS OF ILLINOIS AND MICHIGAN, CANAL OF SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS. . /



1407649072 Page: 2 of 2

## **UNOFFICIAL COPY**

In Witness Whereof, said Lender has c	aused its name to be sig	gned and attested by these presents	on this <u>/</u> <b>d</b> ay of
Mortgagee: NORTHBROOK BANK & T August By: Nancy Milota	TRUST COMPANY Attest: Sara Ai	lend	
Its: Senior Vice President	Its: Loan C	Operations Officer	
This instrument was prepared by: Dawn Gregory Loan Operations Northbrook Bank & Trusi Company, 245 Waukegan Road, Northfield, !L 60	093		
STATE OF ILLINOIS) ) ss COUNTY OF COOK)	Co		
,	sident of <b>Northblook Sa</b> r of said company, and r appeared before me to pent and caused the cor	personally known to me to be the san ກ່ວ day in person and severally ackno mpລດະວ່າວ be affixed hereto, pursuan	ne persons whose are owledged that as such to authority given by
GIVEN under by hand and nota	ıry seal this da	y of	
Notary Public  Commission Expires:	2 <u>C15</u>	OFFICIAL & PAL LORETTA M GAPZA NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES O	ILLINOIS \$
		hammann.	<b>~~~</b>