UNOFFICIAL CO

RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

AFTER RECOPDING IT SHOULD BE MAILED TO: Richard W Rausch Gwenn A Rausch 1740 N Clark St Unit 1729 Chicago, IL 60614-5901

1407655109 Fee: \$40.00z RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/17/2014 02:44 PM Pg: 1 of 2

The above space is for the recorder's use only

FREEDOM TITLE CORPORATION 2260 HICKS ROAD SUITE 415 ROLLING MEADOWS IL 60008

6881553-668-12

KNOWN ALL MEN BY THESE PRESENTS, that NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto, Richard Rausch and Gwenn Rausch the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mongage ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of illinois;

DOCUMENT:	MORTGAGE	ASSIGNMENT OF KENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	May 5, 2011	N/A	August 3, 2011
RECORDING DATE:	May 20, 2011	N/A	August 17, 2011
DOCUMENT NUMBER:	1114049048	N/A	1122955026

on the premises described as follows, situated in the County of Cook, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 14-33-414-062-1064

1740 N. Clark Street, Unit 1729, Chicago, IL 60614 **Address of Premises:**

UNIT NUMBER 1729 IN EUGENE TERRACE TOWNHOUSES CONDOMINIUM AS Legal Description: DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COMPRISED OF CERTAIN LOTS IN NORTH ADDITION TO CHICAGO; IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF NORTH CLARK STREET, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, AFORESAID; IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60 FEET OF SUB-LOTS 4 AND 5 OF LOTS 7 AND 9 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1987 AS DOCUMENT 87680770, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

1407655109 Page: 2 of 2

UNOFFICIAL COPY

In Witness Whereof, said Lender has cause	ed its name to be signe	ned and attested by these presents on this 204 day
Mortgagee: NORTHBROOK BANK & TRUS	ST COMPANY	
Marcy Milota	Attest: Sara Arno	iold to C
Its: Senior Vice President	lts: Loan Ope	perations Officer
This instrument was prepared by: Dawn Gregory Loan Operations Northbrook Bank & Trust Compeny, 245 Waukegan Road, Northfield, IL 30093		
OTATE OF HAMOON		
STATE OF ILLINOIS)) ss COUNTY OF COOK)	00/	
known to me to be the Senior Vice President to me to be the Loan Operations Officer of sa subscribed to the foregoing instrument, appe officers, and delivered the said instrument a	of Northbrook 3 cm k aid company, and p <i>er</i> cared before me this c and caused the compa	aforesaid, DO HEREBY CERTIFY THAT Nancy Milot k & Trust Company , and Sara Arnold personally known roonally known to me to be the same persons whose arday in person and severally acknowledged that as successively to be affixed hereto, pursuant to authority given beary act for the uses and purposes therein set forth.
GIVEN under by hand and notary sea	al this <u>this</u> day of	of <u>January</u> 2014
Notary Public		OFFICIAL STAL LORETTA M CARZA
Commission Expires:	5	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 09/21/2015