



Doc#: 1407610010 Fee: \$64.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/17/2014 10:00 AM Pg: 1 of 3

**Record & Return To and Prepared By:**

Corporation Service Company  
100 Wood Hollow Drive, Suite 170  
Novato, CA 94945  
800-645-0685  
Prepared by: Mary Forjon

Loan #: 31074  
Deal Name: GLS - Pool 0120 L  
IL, Cook



**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **GLAV FUND III TRUST**, 2 Park Plaza, Suite 800, Irvine, CA, 92614, herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto **HIP Loans 1, LLC**, a California limited liability company, 826 Orange Avenue, #613, Coronado, CA 92118 herein ("Assignee") that certain MORTGAGE recorded in Cook County, IL referenced below;

**Borrower: FRANCISCO DAVILA**

**Original Lender: MERS AS NOMINEE FOR EQUIFIRST CORPORATION**

**Dated: 08/17/2005 Recorded: 09/15/2005 Instrument: 0526816079 Loan Amount: \$103,920.00**

**Property: 317 SENECA STREET, PARK FOREST, IL 60466**

**Parcel Tax ID: 31-35-408-008-0000**

Legal description is attached hereto and made a part thereof

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 12/28/2012.

GLAV FUND III TRUST  
By: Granite Loan Solutions LLC  
Its: Administrator

By:   
Name: Jeff D. Merrick  
Title: Vice President

S N  
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M N  
SC 4  
E 1  
INT 1



# UNOFFICIAL COPY

Page 2

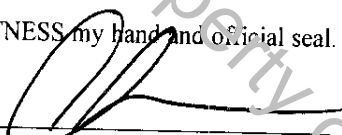
Loan #: 31074

State of California  
County of Orange

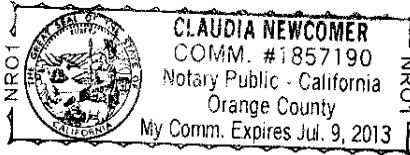
On 01/07/2013 before me, Claudia Newcomer, Notary Public, personally appeared Jeff D. Merrick, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Claudia Newcomer  
My Comm. Expires: 07/09/2013



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Legal Description: LOT 21 IN BLOCK 81 IN VILLAGE OF PARK FOREST AREA NUMBER 8, BEING A SUBDIVISION OF PART OF SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 30, 1953, AS DOCUMENT NO. 15733496 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office