## UNOFFICIAL COPYMENT

Recording Requested By: Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361 Doc#: 1407615040 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2014 10:10 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #:061808,814 "HOGAN" Lender ID:CSU Cook, Illinois MERS #: 100081200000063061 CIS #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by FREDERIC C. HOGAN AND MARY BETH HOGAN, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, in the County of Cook, and the Sale of Illinois, Dated: 02/26/2003 Recorded: 03/13/2003 in Book/Reel/Liber: 5784 Page/Folio: 0184 as Instrument No. 0030345361, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE EAST TWELVE FEET AND TWO INCHES OF LOT 22 AND THE WEST EIGHT FEET SIX AND ONE-QUARTER INCHES OF LOT 23 IN MACALESTERS'S SUBDIVISION OF BLOCK 5 OF (FENON PARK ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIF 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-17-310-023-0000 Property Address: 1258 WEST LEXINGTON STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lor-going instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN LATIONAL BANK OF DEKALB COUNTY ITS SUCCESSORS AND/OR ASSIGNS

On 3/6/14

By: Tatty fland KATHY JOHNS, Assistant Secretary S\_\frac{1}{2}

S\_\_

 $M_{N}$ 

SC

E\_/ INT 97

\*JD\*JDNATN\*03/05/2014 08:26.06 AM\* NATT01NATN0000000000000000424352\* ILCOOK\* 0618081814 ILSTATE\_MORT\_REL \*\*AENATN\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

On 3/6/14 , before me, BRADLEY P GABEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared KATHY JOHNS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/43/2018

GENERAL NOTARY - State of Nebraska **BRADLEY P GABEL** My Comm. Exp. February 13, 2018

(This area for notarial seal)

Prepared By:

Cook Colling Clarks Office Ann Engelhaupt, Nationstar Mortgag 2 2 517 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432