



Doc#: 1407615054 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/17/2014 01:16 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THEODORE S BOKIOS to BANK ONE, N.A., dated April 8, 2004 and recorded on April 23, 2004, in Volume/Book, at Page and/or as Document 0411416032 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 13-18-409-074-1128

Property Address: 6450 W BERTEAU AVE APT 406, CHICAGO, IL 60634

MODIFICATION AGREEMENT FROM THEODORE S BOKIOS TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 14, 2005, RECORDED DECEMBER 13, 2005, DOCUMENT 0534722000 FORM A SINGLE LIEN OF \$83,600.00.

MODIFICATION AGREEMENT FROM THEODORE S BOKIOS TO JPMORGAN CHASE BANK FKA BANK ONE DATED MAY 3, 2007, RECORDED JUNE 14, 2007, DOCUMENT 0716502285 TO FORM A SINGLE LIEN OF \$93,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on 13-FEB-14.

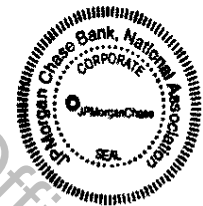
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE N.A.

[Signature]
VICKI STRICKLAND

Vice President

State of Louisiana

Parish/County of OUACHITA



On 13-FEB-14, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

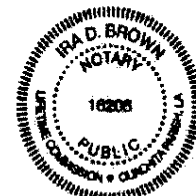
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511507951

Outbound Date: 02/20/14

MERS Phone, if applicable: 1-888-679-6377

Min:



S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

UNOFFICIAL COPY

Loan No: 00414511507951

EXHIBIT "A"

UNIT 3-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987 AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office