## UNOFFICIAL COPY

Doc#: 1407615064 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/17/2014 01:57 PM Pg: 1 of 2

RELEASE OF LIEN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.

CITYG-27640 12 KB
KNOW ALL MEN BY THESE PRESENTS, that the THORN CREEK BASIN SANITARY
DISTRICT, IN COULAND WILL COUNTIES, ILLINOIS for and in consideration of the
payment to it of the balance due of \$209.32 does hereby release the following described real
estate:

Lots 13 and 14, Block No. 1, DELL & M. R.; DEN'S FOREST PARK SUB UNIT #1 OF ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTB, a sub of the N ½ of the SW ¼ of Section 20, in Township 35 North, Range 14, East of the Third Principal Meridian, In Cook County, Illino's

PERMANENT TAX NO: 32-20-326-053

Commonly Known As: 284 W 17th St., Chicago Heights, IL 60411

of and from the lien claim for unpaid sewage treatment charges filed in the office of the Recorder of Deeds of Cook County, Illinois, on July 15, 2003 as Document No. 0319603051, WITNESS WHEREOF the said THORN CREEK BASIN SANITARY DISTRICT IN COOK AND WILL COUNTIES, has caused these presents to be executed by its duly authorized official and its corporate seal to be affixed hereto this Twelfth Day of February, 2014.

THORN CREEK BASIN SANITARY DISTRICT IN COOK AND WILL

COUNTIES, ILLINOIS BY

ssistant Clerk

STATE OF ILLINOIS) COUNTY OF COOK) SS

Subscribed and sworn to before me by the said Jennifer Hindel personally known to me as the Assistant Clerk of the Thorn Creek Basin Sanitary District, in Cook and Will Counties, Illinois, a corporation in the County of Cook and State of Illinois, appeared before me this day in person and acknowledged that as such an official and pursuant to authority vested in her by the Board of Trustees, she signed, sealed and delivered the foregoing Release of Lien as the free and voluntary act of herself and of said Thorn Creek Basin Sanitary District, in Cook and Will Counties, Illinois, for the uses and purposes therein set forth.

Given under my hand and notarial seal this Twelfth Day of February, 2014.

Notary Public

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110

Addison, IL 60101 630-889-4050 Prepared By: M.41L TO:

Thorn Creek Basin

700 West End Avenue, Chgo Hts, IL 0750305025

OFFICIAL SEAL
GEERTRUIDA C KRYGSHELD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/12/14

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## **UNOFFICIAL COPY**

ALTA Commitment (6/17/06)

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A

## **Exhibit A - Legal Description**

LOTS 13 AND 14 IN BLOCK 1 IN BELL AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NO. 1, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION TWENTY, TOWNSHIP THIRTY-FIVE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A LINE 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SOUTHWEST QUARTER OF SECTION TWENTY, BOUNDED ON THE WEST BY THE WEST LINE OF SAID SECTION TWENTY, BOUNDED ON THE SOUTH BY A LINE 154 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY, BOUNDED ON THE EAST BY A LINE THAT INTERSECTS THE SAID NORTH LINE OF A POINT 1162.32 FEET EAST OF THE WEST LINE OF SAID SECTION TWENTY AND INTERSECTS THE SAID SOUTH LINE AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SECTION TWENTY, ALL IN SAR. Y-FIVE 1.

COOK COUNTY CLERK'S OFFICE TOWNSHIP TH'RTY-FIVE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.