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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our File No. 46015



Doc#: 1407745060 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2014 02:39 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

BBCN BANK SUCCESSOR IN INTEREST TO FOSTER BANK,

Plaintiff,

No. 14CH04640

v.

Multi-Unit Residential

CHRISTINA JOUNG; C & C FINE JEWELERS, INC.;
BANKFINANCIAL, F.S.B.; HAJU LEE; FW-IL CIVIC CENTER
PLAZA, LLC; SALEM WALK OWNERS ASSOCIATION; BBCN
BANK AS SUCCESSOR IN INTEREST TO FOSTER BANK,
UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

3646 Salem Walk
Northbrook, IL 60062

Defendants.

FORECLOSURE LIS PENDENS NOTICE

COUNT I. FIRST MORTGAGE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on MAR 18 2014, and is now pending in said court and that the property affected by said cause is described as follows:

PARCEL 1:
THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30,
TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT IN A LINE DRAWN AT RIGHT ANGLES TO
THE EAST LINE OF SAID NORTHEAST 1/4 THROUGH A POINT ON SAID
EAST LINE WHICH IS 764.46 FEET SOUTH, AS MEASURED ALONG SAID
EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF SAID

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NORTHEAST 1/4 WHICH IS 444.0 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 63.83 FEET; THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE SOUTH, A DISTANCE OF 56.0 FEET THENCE EAST, A DISTANCE OF 63.83 FEET; THENCE NORTH, A DISTANCE OF 56.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS AND LIENS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 KNOWN AS TRUST NUMBER 10-1840 DATED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT NUMBER 22930424 AND AS CREATED BY DEED FROM AETNA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 AND KNOWN AS TRUST NUMBER 10-1840 TO LEONARD M. GILMAN AND HARRIET GILMAN HIS WIFE, DATED JUNE 12, 1975 AND RECORDED JUNE 24, 1975 AS DOCUMENT NUMBER 23162470, IN COOK COUNTY, ILLINOIS.

3646 Salem Walk, Northbrook, IL 60062

PIN: 04-30-210-077-0000

1. The names of all Plaintiffs, Defendants and the case number are set forth above.
2. The court in which the action was brought is set forth above.
3. The names of the title holders of record are: Christina Joung
4. The legal description is set forth above.
5. The common address or location of the property is: 3646 Salem Walk, Northbrook, IL 60062
6. Identification of the mortgage sought to be foreclosed:
 - a. Mortgagors: Christina Joung
 - b. Mortgagee: BBCN Bank successor in interest to Foster Bank
 - c. Date of Mortgage: September 24, 2004
 - d. Date and Place of Recording: Mortgage recorded in the office of the Recorder of Deeds of Cook County, Illinois on September 28, 2004 and Modification of Mortgage recorded on February 11, 2010

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- e. Document Number: Mortgage recorded as document number 0427202400
and Modification of Mortgage recorded as document number 1004231091

**COUNT II.
SECOND MORTGAGE**

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on MAR 18 2014, and is now pending in said court and that the property affected by said cause is described as follows:

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4 THROUGH A POINT ON SAID EAST LINE WHICH IS 764.46 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 WHICH IS 444.0 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 63.83 FEET; THE EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4 HAVING AN ASSUMED BEARING OF NORTH-SOUTH; THENCE SOUTH, A DISTANCE OF 56.0 FEET THENCE EAST, A DISTANCE OF 63.83 FEET; THENCE NORTH, A DISTANCE OF 56.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREAS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS AND LIENS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 KNOWN AS TRUST NUMBER 10-1840 DATED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT NUMBER 22930424 AND AS CREATED BY DEED FROM AETNA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 AND KNOWN AS TRUST NUMBER 10-1840 TO LEONARD M. GILMAN AND HARRIET GILMAN HIS WIFE, DATED JUNE 12, 1975 AND RECORDED JUNE 24, 1975 AS DOCUMENT NUMBER 23162470, IN COOK COUNTY, ILLINOIS.

3646 Salem Walk, Northbrook, IL 60062

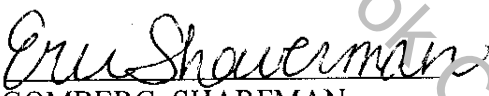
PIN: 04-30-210-077-0000

7. The names of all Plaintiffs, Defendants and the case number are set forth above.
8. The court in which the action was brought is set forth above.
9. The names of the title holders of record are: Christina Joung

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10. The legal description is set forth above.
11. The common address or location of the property is: 3646 Salem Walk, Northbrook, IL
60062
12. Identification of the mortgage sought to be foreclosed:
 - a. Mortgagors: Christina Joung
 - b. Mortgagee: BBCN Bank successor in interest to Foster Bank
 - c. Date of Mortgage: August 27, 2008
 - d. Date and Place of Recording: Mortgage recorded in the office of the Recorder
of Deeds of Cook County, Illinois on September 9, 2008
 - e. Document Number: 0825308250

Witness my hand and seal of this Court

Signature: 
GOMBERG, SHARFMAN,
GOLD AND OSTLER, P.C.

PREPARED BY and MAIL TO:

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