IOFFICIAL COP CHARTER ONE BANK, N

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1407745025 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/18/2014 10:26 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:490°34. 317 "LUND" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS tha RB.) Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by LORI LUND, A SINGLE PERSON, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Minois, Dated: 08/30/2006 Recorded: 10/05/2006 as Instrument No.: 0627813021, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-127-011-1139 Property Address: 417 SOUTH JEFFERSON STREET APT 203, CHICAGO, IL 50677

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. T'S OFFICE

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(1)

RELEASE OF MORTGAGE Page 2 of

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On February 24th, 2014

By: James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT

On February 24th, 2014 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized of CHARTER ONE BANK, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signal ure on the instrument the person(s), or the entity upon behalf by the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the instrument in the person of WARWICK.

WITNESS my hand and official seal,

ESTERE SHNEYDER

Notary Expires: 11/07/2016 #754642

(This area for notarial seal)

A.16.
Of County Clarks Office Prepared By: Erica C Dubois, CHARTER ONE E ANK. N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 203-B IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999, AS DOCUMENT NUMBER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EVENENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-142, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

17-16-127-011-1139 417 S JEFFERSON ST APT 203; CHICAGO, IL 60607-3817

|7923617 / CBRIpd 29817428/f

MANUAL LUND 10195563

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE Clart's Office