

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 03-09-404-051-0000

[Space Above This Line For Recording Data]

Loan No.: 3013940907

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated July 11, 2007 and recorded on July 20, 2007, made and executed by IRINA RAKOVA GACPARSKI to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

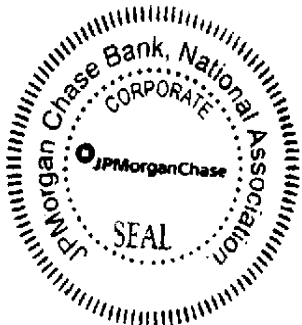
Property Address: 611 BARBERRY LANE, WHEELING, IL 60090

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Thousand and 00/100ths (\$200,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0720108012), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/04/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: Joshua L. McClinton

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT


State of Louisiana

§  
§  
§

Parish of Ouachita

On this 04 day of March 2014, before me appeared Joshua L. McClinton to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the national association.

**Tommie J. Nelson**  
Notary I.D. #067516  
Lincoln Parish, Louisiana  
Commissioned for Life

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment  
**TOMMIE J. NELSON**

\_\_\_\_\_  
Printed Name

**NOTARY PUBLIC**  
\_\_\_\_\_  
Title or Rank

(Seal)

Serial Number, if any: N/A

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## Exhibit "A"

Parcel 1:

Unit Number 2 Building Number 16, Lot 4 in Lakeside Villages Unit 2, being a Subdivision in the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration dated December 9, 1971 and recorded December 17, 1971 as Document Number 21751908 and as amended by Document dated March 23, 1972, and recorded on March 30, 1972 as Document Number 21851782, and further amended by Document dated April 25, 1972 and recorded May 1, 1972 as Document Number 21884592, and further amended by Document dated May 8, 1972 and recorded May 15, 1972 as Document Number 21902197, in Cook County, Illinois.

03-09-404-051-0000

Property of Cook County Clerk's Office