

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 10000141(5)1452536  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUNO ZAUCHA AND KAREN ZAUCHA

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0334522135

Date of Note: 10/13/2003

Original Recording Date: 12/11/2003

Property Address: 2838 E BRIARWOOD ARLINGTON HEIGHTS, IL 60005

Legal Description: LOT 57 (EXCEPT THE SOUTH 88 FEET) AND THE SOUTH 42 FEET OF LOT 56 IN LAKE BRIARWOOD, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE EAST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-22-200-051,08-22-200-128

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2014.

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/18/2014**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
- 54231

My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita