

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1610164478
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

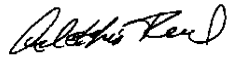
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANNIE PRUES
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0918235136
Date of Note: 06/22/2009 Original Recording Date: 07/01/2009
Property Address: 3401 N GREENVIEW AVE UNIT 3S CHICAGO, IL 60657
Legal Description: See exhibit A attached
PIN #: 14-20-310-037-1006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/18/2014.

JPMORGAN CHASE BANK, N.A.




By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/18/2014**.





Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 1610164438

EXHIBIT A

UNIT 3401-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ROSCOEVIEW EAST CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 23 AND 24 AND THE SOUTH 3 FEET OF LOT 22 IN BLOCK 7 IN LANE PARK ADDITION TO LAKE VIEW, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 15, 2002 AS DOCUMENT NO. 0813616012, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office