Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

Tax ID:

17-09-303-089-1018,

Property Address:

315 N. Jefferson Street, Upic 492

Chicago, IL 60661-1148

IL0v2M-AM 29006259 E 3/12/2014 FCL01

This space for Recorder's use

MIN #: 1000312-0197539888-9

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECT AC NIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485(1-'.026, AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS hereby assign and ransfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 180 J T. PO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MOXTGAGE, ITS SUCCESSORS AND

**ASSIGNS** 

Borrower(s):

FOLUKE AKANDE, A SINGLE WOMAN

Date of Mortgage: 3/18/2009

8/2009 Original Loan Amount: \$378,000.00

Recorded in Cook County, IL on: 3/31/2009, book N/A, page N/A and instrument number 0909012069

Property Legal Description:

PARCEL 1: UNIT NO. 315-402 AND PARKING SPACE P-315-6 IN 315-321 N. JEFFERSON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING JESCRIBED PARCEL OF REAL ESTATE. LOT 5 IN FULTON FIRST RESUBDIVISION, BEING A KESUPDIVISION OF FULTON STATION SUBDIVISION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEKEOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, IN COOK COUNTY, ILLINO'S WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2001 AS DOCUMENT NUMBER 0010041800 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME. PIN: 17-09-303-089-1018 17-09-303-089-1006 CKA: 315 NORTH JEFFERSON STREET UNIT 402, CHICAGO, IL, 60661

1407708109 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS

	Ву:	7	
	- Risha Jackson	— Ritatios Jackson Assistant Secretary	
	Date	MAR 14 2014	
State of California			
County of Veztur	•	•	
On MAR 14 2014 before me,	Jacqueline Benson	, Notary Public, personally	
appeared Trisha Jackso	· · · · · · · · · · · · · · · · · · ·	on the basis of satisfactory evidence to b	
the person(s) whose name(s) is/are subsc			
executed the same in his/her/their author			
the person(s), or the entity upor behalf o			
I certify under PENALTY OF PERJO	RY under the laws of the State	of California that the foregoing	
paràgraph is true and correct.			
:		JACQUELINE BENSON	
WITNESS my hand and official seal.	16	Commission # 1963212	
	A PARTIES AND A	Notary Public - California Z Los Angeles County	
1 1 1		My Comm. Expires Dec 9, 2015	
acqueling in	on the	My Collini. CAPITA	
Notary Public Jacqueline			
My Commission Expires: Dec. 9, 2	2015		
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