

# UNOFFICIAL COPY

Recording Requested By:

**Bank of America**  
Prepared By: **Yomari Quintanilla**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: **1407717032** Fee: **\$40.00**  
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2014 10:20 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# **108442591147733**  
Tax ID: **24-12-407-016-0000**

Property Address:

**9906 S Artesian Ave**  
**Chicago, IL 60642-1051**

IL0v2-AM 28183639 2/12/2014 PM1202D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** do hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **EMBASSY MORTGAGE CORP.**  
Borrower(s): **JOHN JONES, \*\*\*MARRIED TO\*\*\*, CHANELL Y. JONES**

Date of Mortgage: **6/30/1999** Original Loan Amount: **\$134,100.00**

Recorded in Cook County, IL on: **7/27/1999**, book **6629**, page **0002** and instrument number **99715342**

Property Legal Description:

**LOT 2 IN BLOCK 2 IN O. RUETER AND COMPANY'S BEVERLY HILLS THIRD ADDITION BEING A SUBDIVISION OF PART OF THE EAST 855 FEET OF THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 131 FEET OF THE WEST 166 FEET OF THE EAST 349 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION IN COOK COUNTY, ILLINOIS. PIN # 24-12-407-016-000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
MAR 06 2014

**COUNTRYWIDE HOME LOANS, INC.**

By: *Manuel Paredes*  
**Manuel Paredes**  
**Assistant Vice President**

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INT AR

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State of California  
County of **LOS ANGELES**

On **MAR 06 2014** before me, **Shannon Steeg**, Notary Public, personally appeared **Manuel Paredes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg  
My Commission Expires: MAY 17, 2017

(Seal)

*OFFICE OF COOK COUNTY CLERK'S OFFICE*