

# UNOFFICIAL COPY

RELEASE DEED

FOR RECORDER'S USE ONLY

**Mail to:**

Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, Illinois 60608



Doc#: 1407722040 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/18/2014 10:07 AM Pg: 1 of 2

**NAME & ADDRESS OF TAXPAYER:**

Know All Men by These Presents, That Washington Federal Bank for Savings of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 22, 2007 KNOWN AS TRUST NUMBER 8002349622 AND NOT PERSONALLY, of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE / ASSIGNMENT bearing date the 9<sup>th</sup> / 9<sup>th</sup> day of MAY / MAY A.D. 2008 / 2008, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 0814022011 / 0814022015 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook County, State of Illinois, as follows to wit:

**LEGAL DESCRIPTION**

LOT 9 IN FARR'S RESUBDIVISION OF LOTS 12 TO 21, INCLUSIVE, IN BLOCK 1 IN JOHN H. REA'S RECEIVER'S RESUBDIVISION OF LOTS 1, 2, AND 3 AND 16 TO 20 INCLUSIVE, IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1945 AS DOCUMENT NUMBER 13637818, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-34-315-008-0000

Property Address: 3711 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60653

Dated this 6<sup>th</sup> day of MARCH, 2014

John F. Gembara, President and CEO

(Seal)

Jane V. Tran, Corporate Secretary

(Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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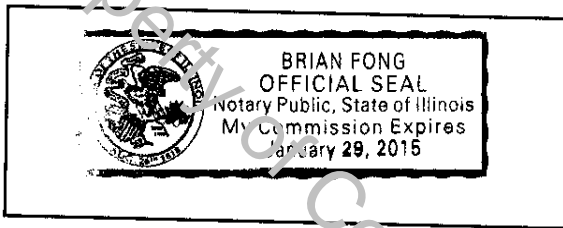
STATE OF ILLINOIS} ss.  
County of Cook}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jane V. Tran, Corporate Secretary, and John F. Gembara, President and CEO personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6<sup>th</sup> day of MARCH, 2014.

  
\_\_\_\_\_  
Brian Fong, Notary Public

My Commission Expires: January 29, 2015



NAME and ADDRESS OF PREPARER:  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, IL 60608

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022)

RELEASE DEED  
ILLINOIS STATUTORY

FROM  
Washington Federal Bank for Savings  
2869 South Archer Avenue  
Chicago, IL 60608  
773/254-3422

TO  
05-02212-8