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Doc#: 1407726043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/18/2014 12:07 PM Pg: 1 of 3

MAIL TO:
Stanislaw Skupien
7015 W. Archer Ave.
Chicago, IL 60638
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

130366814008

THIS INDENTURE, made this 20th day of February, 2014., between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)** a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Stanislaw Szczechowicz and Maria Graca, (8028 W. 85th Street, Justice, 60458, County of Cook, State of Illinois)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances there under belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

Attorneys' Title Guaranty Fund, Inc.
PERMANENT REAL ESTATE INDEX NUMBER(S): **24-21-413-020-0000** 1 S. Wacker Dr., STE 2400
Chicago, IL 60606-4650
PROPERTY ADDRESS(ES): **11639 South Laporte Avenue, Alsip, IL, 60803**

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Fannie Mae a/k/a Federal National Mortgage Association

Kathleen M. Jiv

By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF IL)
) SS
COUNTY OF Cook)

REAL ESTATE TRANSFER	02/26/2014
 	COOK \$87.00
	ILLINOIS: \$174.00
	TOTAL: \$261.00
24-21-413-020-0000 20140201603539 3S92J0	

I, Gail O'Hanley the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine Gofile, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

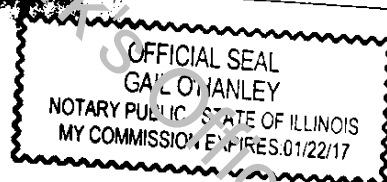
Signed or attested before me on 20th day of February, 2014.

Gail O'Hanley

NOTARY PUBLIC

My commission expires

1-22-17



This Instrument was prepared by
Janet Keating/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Stanislaw Szczechowicz
11639 S. Laporte Ave.
Alsip, IL 60803

VILLAGE OF ALSIP



FEB. 25 14

REAL ESTATE TRANSACTION TAX
REORDER ITEM # PS4 LABEL

REAL ESTATE TRANSFER TAX
0060900
FP326706

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EXHIBIT A

LOT 3 IN CRIGALIUNAS RESUBDIVISION OF THE SOUTH 60 FEET OF LOT 58 AND LOT 59 (EXCEPT THE SOUTH 150 FEET THEREOF) IN CICERO AVENUE ACRES, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office